

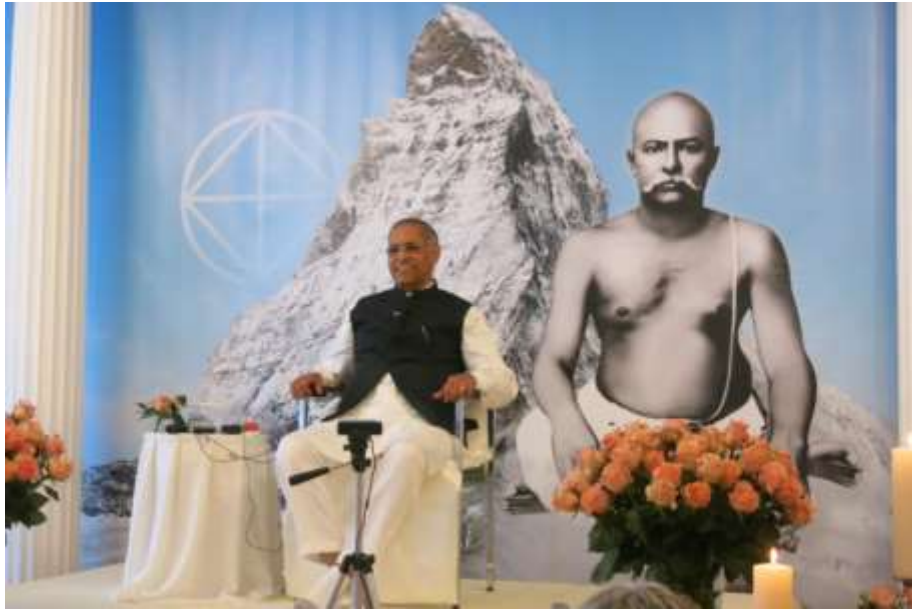
The World Teacher Trust

Gemini Full Moon and Summer Solstice Seminar on “Occultism”

With Master Kumar

Kandersteg, Switzerland, 17 – 21 June, 2016

(These notes are only for personal use. They are incomplete and might contain mistakes.)



Friday, 17 June 2016, Evening

Metam Me...

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

It has been a very pleasant reunion which was very compelling from many dimensions, that we gather here.

After 4 years we have this reunion in the hours of Gemini full moon. We should be able to gain the energies of Gemini full moon and also of the solstice in a very subtle atmosphere emanating from the pure and clean mountains of Switzerland, the Alps. It has all been given a very warm welcome and the Sun. Sun is always there, it only is sometimes visible and sometimes not. The purpose of occultism is to find what is sometimes visible and sometimes not visible. But at all times it IS. Secret Doctrine tells us, what is IS always. Sometime it is visible and sometimes not. When it is not visible it is only apparently not visible and vice versa. This dimension has to be considered at all times, not only when we are in a class of wisdom, or with a book or when we are in some contemplation, What IS is always there, what is not, is just not there. You cannot name anything which is not in existence. Unless it IS it cannot be in existence. The Sun could be apparently absent from tomorrow but the Sun is there. To find what is in occultism, this is the theme of our seminar.

As we landed in Zurich this morning, there was very cool temperature. Then slowly the Sun said, I am also there. I AM is the other name for Sun. I AM always there, sometimes it is with THAT, and sometimes it is I AM. Even if it joins with THAT, it still is. The unity of existence is eternal. There are successive manifestations from it and successive demanifestations. When something disappears in a way it is there in another way. All is there and is not there. But we are always there during the whole creation. Through occultism we try to see how it is and how it is becoming. If you relate to what is becoming we cannot see what IS. The process can be seen when we are not part of the process. When we are with the process, the process overtakes. It puts us into somersaults, roller-coaster, ups and downs. In all this, I AM is like the Sun. The ever shining Sun is there when there is cold or heat. To be with the ever shining Sun is to be with IT. THAT I AM is the Truth. I AM is a partial truth, it is a fleeting truth, it is there and not there. But if I AM is

eternally with THAT, THAT I AM, then it is always there. Where THAT touches is the highest point, in Sahasrara. To relate to that is to stay stable. The ever changing nature outside to us; we are able to manage, we can have warm clothing if it is cold. If it is hot we can put cool. We have different ways of managing with nature outside. On the equator, on the pole, we can accommodate. The inner nature is not so easily managed as the outer nature. It is much more difficult to handle than the outer nature. The cerebro-spinal system, then the spinal column as the lighted column, that should be our house, our residence where we have to stay. Master Djwhal Khul says, the purpose of discipleship is to build a lighthouse and to stay with it. The lighthouse might not be rightly understood. It has to be appropriately said as lighted house and not lighthouse. It emits light not only through the top but also through the spinal column. In that house we have very tempered temperature. That is what we call the bloom season in tropics, the sarad, where you don't have a too hot temperature, we don't have rain, not hot, not cold, not windy, not rainy and not a cold. The bloom season, sarad, is a comfortable season. You are not affected by the heat, cold, by the rain, a very comfortable situation. Similarly it is when we are with the lighted house within us. The house gets lighted, you are the light. If you enter you get lighted.

In Europe you see hotels where you enter and then there the lights are on. Like that, the inner light should go on when you enter. Who is the switch of the light? You are the switch. There is the cerebro-spinal column in us, it is in us. The plexuses, there is so much of intricate system built with the help of the cerebro-spinal column. We have learnt in our school days how a child is formed from out of the cerebral column. We walk out of that house and start living outside and stopped living in the house. If we step into the house, the inner chamber and the outer chamber, both are lighted. There is only one way to do it, a simple step, it is to walk in. To walk in there are entry doors. Walk in and go out and come back. This has to be practiced with occultism. When you walk in slowly you see much more than what normally you do, you perceive much more. This is only when you develop the habit of walking in and staying there. We develop a solution to ourselves. Otherwise the surroundings is going around and around. Walk in and stay there, THAT I AM should be an eternal recollection. THAT is all around at all times. There is no such thing as THAT not existing. The planet, the solar system, it is permeating the whole universe. It is around and in you. With every inbreathing it is there, if we breathe out we can reach unto His feet. The scriptures say that the seat of the Lord, the touchdown point of the Lord is on the top of our head. There never let anyone disturb the top of your head. That is a point of the energetic entry point. With every exhalation we can reach if we are conscious. And if we think of any thing of God you should only think of what is there at the very top of your head. Every name is the name of God, every form is the form of God, because it is THAT which has formed as all this. Having formed it, it also has named it. Having formed it it named it. THAT has formed as all. If you think of any name of God you are immediately connected. Slowly, sincerely slowly aspiring for THAT, you should have that conscious connection and stay connected and clean all your karma.

The fly is busy getting out of the phlegm. Someone has to help us to get out of it. A man who is bound by a python cannot get out by himself, he is tied down. How can he get out? Someone who is not bound by the python can help. A fly in the phlegm cannot get out. Someone has to help. It is that we call the Master. We can use the name of Christ, Krishna, Master, all are referring to the One which is omnipresent, omniscient and it is omnipotent. The smallest of the things are also known to IT. We are the smallest; in the universe we are like a mustard seed. Even Jesus in his parables speaks of mustard seed, a small seed. Our earth is like a mustard seed in the universe. You are not distant to him. To Him there is no distance. The Master is distant to you but not to Him. He is near to you as you are. You are no other than Him. How can you see a distance? Nara and Narayana. One as two. To relate to Him is the master key to occultism. It enables you to see... If you get older you pick on some things, I don't call it vices or virtues. It is talking too much. So I looked if I am speaking too long... You reach home, I will come and meet you there. I wait for you and reach you, converse with you. There are persons who are females to the Master, only the Master is male. That should be our basic endeavour. When you get into the habit of talking you don't have time. When you are at leisure, at sleep, at meditation, when you come with some vehicle, plane, train, automobile, you can go long distances without feeling that you go. Life itself drives you. It becomes such an easy task to live life when you are in connection. Those sublime beings who are always in connection with THAT come to you and say, Hi, how are you? Relate as much as you can to THAT. This is what we originally intended to relate to but with the time we got habituated to relate to other things. We have been travelling so many

distances over the years, east to west, north to south. But from within you are just with THAT. To connect from within to THAT, when you are with THAT your personality life becomes very simple, it loses its heaviness. Otherwise you only think of your personality and your problems and the Saturn transits, Pluto transits, Mars transits. The Master is for all of them, for Saturn, Pluto, Neptune. So relate to the Master, to THAT which is omnipotent, omnipresent, you don't need to relate to any other intelligences. That is the key. Knowledge should not lead you away from the connection with the Master.

Thank you, we will continue tomorrow. The intent was to meet you here. Some have crossed the ocean, others came from Mallorca, Spain, Belgium, Germany... We just came here to experience the One within and around. That is the basic theme. If you are in connection within things reveal. If it reveals, you are in a good connection. You are the scripture, from within you can open it and enjoy it like the fresh cake we had. Be with the ONE, it gives you the joy. Once again I close the talk.

We will essentially do the noon prayer. I will join you for the noon prayer to enter into our own houses. Thank you, Namaskarams.



Saturday, 18 June, 2016, morning

Metam Me...

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

Being aware of the energies presented to us on a daily basis is one of the basic exercises of occultism. Every day has energies different from another day and also the parts of the day; it changes on a minute to minute basis. There is a different combination of energies every 4 minutes, 24 minutes. The seers have mastered experiencing the changing energies and lived in tune with them to experience the bliss of existence. Bliss of existence is the ultimate experience of existence called happiness in relation to the senses and the mind; the joy related to the cosmic mind and buddhi. Bliss is the experience of the soul. The bliss of existence is the cup of tea of those who can relate to the ever-changing energies of nature, and experience is possible, only through relation. When there is relation within and outside, there is the experience. With the absolute there is no relating in that state of pure existence. Relating happens when there is more than one. The one God therefore decided to become two so that there is an eternal engagement, Shiva and Shakti. That is why in all theologies the most blissful state is the state of male-female God. God absolute is a state of an unconscious existence, there is no consciousness of expression. It is all a state where nothing can be said. That is why people speak of the unspeakable. It is unthinkable, beyond all comprehension. It is just be-ness; it is no experiencing the existence. To be is one thing; to experience that be-ness is another thing. It is only by experiencing the eternal beness the bliss begins. To experience there has to be another state from within. To experience there has to be awareness. When awareness is in relation to that be-ness, then it is that bliss. Relating to it is that bliss. What is important is the science of relation. If you know how to relate you get the joy. When we do not know how to relate we think that relating is ... it happens within. Very often two persons when they don't know how to relate to each other, they think... relating to things is another thing. As long as one does not know the beauty of relating, know that you are not worthy enough. You have to know that you have to be worthy enough to experience the joy of relating. That is what is demonstrated in all planes of existence. We cannot relate with much joy of all that is around you because the nature in us is not well trained and we adjust ourselves to the constricted natures in us and try to relate to the surroundings. That is why people look more and more to deny, denying places, other people. As long as you deny so long something in you is wanting and this want you search in the outer.

We are in the month of Gemini. Gemini is essentially a sign of relation. We start the zodiac in Aries, pass through Taurus. We then get into the mutable sign, double sign where one expresses as two in Gemini. The idea was to relate to each other and experience the joy of it. That is why it is meant to be the month of humanity where humanity shall learn the sublime principle of relation. For an ideal relation friendliness is most important. Friendliness is the other name for brotherliness. It has the male expressing in it, that is the mistake. If we think of God we speak of he but it is not true. The manipulation of the masculine energies caused the distortion. It is masculine and feminine aspect. Why brotherliness? Cannot females also relate to each other? That is why we say friendliness. It is the new word to be used. It is the brotherliness indicating equality. Friendliness is equality. They are male-female and they are equal. In a person one is more male and in another more female. From the One where there is no male and female it becomes two. That relation can cause magnetism for life to manifest. The one to become male-female. Gemini is of great importance. There is no fun without relating. That is excellent Gemini to be humorous. If you cannot relate you cannot be humorous. It is not an appropriate balancing of energies in one's system if you cannot relate well. Don't think Libra has balance only. Gemini has also balance as friendliness. That is why we have Maitreya, the World Teacher. He is an embodiment of friendliness. Mitra means friend. Maitreya has become the World Teacher; in that incarnation Maitreya was born in the full moon hours of Gemini. That represents the best of friendly energies. It is presented during the full moon hours of Gemini. We are walking into that by Monday, Gemini Full Moon. We are in the month of Gemini which should culminate in Gemini full moon and walk into summer solstice. The last four degrees of Gemini constitute the energies of Punarvasu. Punarvasu means, he visited to stay, to re-reside. Again residing. Again, the meeting before solstice, we have gathered again and again. The friendliness has expressed not only with us but within us. There is an occult meditation saying: Have a friend in you and be a friend with others. If you have the friendliness in you, you are friendly with others. Even if you have a hard-side spouse you can be friendly. You can be wise and find the friendliness within us. The keynote for meditation in relation to Gemini and

discipleship, Have a friend within us and be friendly with all around. You can be friendly with all around, with all the four-fold being. You can be friendly with all. If there is no inner friendliness all relations would be disturbing. People smile outside and would be in crises inside. That is why the Master decided, let there be a group life with Germans and Spanish, it is always the seeming opposites to relate to each other. Not knowing how to relate, today in a modern mind, sticking in intellect, males and females are living together not knowing how to relate.

We are at the last degrees of Gemini. The transit of the sign from Gemini to Cancer has to be noted. The science of astrology helps us to relate. This understanding is very important. Have a friend in us and be a friend with others. If you are not friendly with others, you don't have the friend in you. You are not friendly with you, with family members, with the members in the bureau, not friendly with animals and plants. It is that friendliness which Maitreya plans to provide. The other energy with Gemini is Master Djwhal Khul, he is very mercurial. Mercury is the presiding planet of Gemini. Master DK is a joyful being because he is relating to all the beings and cannot be other than friendly.

We meet in the month of Gemini and so you should put the slogan in your bedroom: Have a friend in yourself and be a friend to others. Keep on smiling within. Friendliness within (short pause).

(I have been friendly within myself, I honoured the nature's call. We should not look to the social rules and be unfriendly to the nature). Friendliness is joyful. When you are friendly with yourself, you are joyful.

The message of Maitreya is to develop universal friendliness. The WTT brotherhood is so much beaten, so I leave it there, the universal brotherhood is so much beaten, so I leave it. The key to brotherliness is friendliness. There are so many ways to have new friends; there are different apps to gain friends who would eventually turn enemies. You start in friendliness and you grow into proximity. Then the friendliness goes away. Do we keep losing friends or gaining friends? A friend of two decades ago, is he still a friend? We make new friends only to lose them after a while. A friend gained should be a friend for all times. We should not be the cause of losing friends. We should be friendly with the other even if he is not friendly with us. That is the joy of being friendly. The two pillars of Gemini exist in us as we and our nature. Each one is I AM, and my nature. As long as you and your nature are not friendly, it is not joyful. As long as you and your nature are not friendly you are denied of every joy of life. Stability exists in us as the person and the personality.

The symbol of Gemini is presided by a higher horizontal line, the horizontal line up above is the Master in us of whom I was speaking yesterday. The one staying at the top of our head. Where is the Master? When you relate to him and he relates to you he becomes the personal Master, the personal God. That is how you get a personal Master and a personal God. The glyph of Gemini is two columns related by an upper line. Connected means, to stay in relation. It is the principle; the upper line is the Master of Wisdom who is also the Universal Master. Align to the top of your head and then there is two, you and your nature. The nature also descended from the divine. You are a descendent from the divine. The nature also descended from the divine. The two columns have manifested themselves, related with the Master. If you try to dominate your nature, your nature dominates you. That is why it is an eternal fight with your nature. Sometimes the dragon wins, sometimes you. A foolish game. Any war is foolish, one loses and one wins. A loser can never be quiet, he will always want to strike back to win again. That is why wars never end. You put off some people and slowly through time the people gain strength and strike back. Wars in nature are the enemy in us. If you don't gain friendship within you have enemies outside. That is why Master CVV gave one statement. "Enemy? Beware of yourself." If you don't like certain group members, that non-liking is a secret. There are many things which you have to learn to accept. Denying causes problems. The animals, the insect, the snakes. Everything is acceptable to a Master. If it's not for us, there is something not acceptable in us.

When we are in Gemini it is about initiation within us to have friendliness within and around. The one who has developed friendliness within has no problems. Everything is within that causes the problems. The problems outside are nothing but the problems within. If your nature is rounded up, nothing can affect us. We work with our nature and you make your nature holy. This can happen when we regularly relate to the One from whom we have descended. Prayer and meditation are to gain the right balance and harmony in our nature. "I and my nature are equal." The friendliness within is most important according to spirituality.

There is a story in Bible. Along with Adam Lilith was also born. Adam wanted to dominate. Lilith did not agree. You find the story in the scriptures. Why domination? Why can't we be friendly? The dominating

tendency in humanity is the cause of the problems. There is only one boss above and we are only children. That is why Lilith is depicted as a black queen, the evil – it is all nonsense. If we take to the wisdom of synthesis it teaches that it is within us. Later Eva was born, meaning the one who can be dominated. It is foolish that Eva was born out of the ribs of Adam. As long as there is the instinct to dominate, it exists with a human or a group of humans, you cannot live in peace. The will to dominate emerges from ignorance. Be friendly and derive the joy of relating to each other. A Master of Wisdom never looks down to anyone because he knows that any being is just a descendent of the One. Dominance comes out of ignorance. Wisdom gives us the message, learn to be friendly. Be friendly with your own nature. Then your nature also tends to be friendly with you. If you are friendly with your nature, your nature is also friendly with you. There are stories of the hero with a horse. He is friendly with the horse and that is how he can proceed. A hero with a mustang indicates, if your nature stands by you at all times such nature is very helpful. It is residing within you. Try to relate astrology with your own life it is better. It is not taught in classes of school or university because the teachers are not yogis. The upper line in Gemini is the universal Master. The two lines of Aquarius are the connecting lines. What is vertical eventually becomes horizontal... In higher states there is no higher state. What is above and below tends to be equal and one. In Gemini there are two. When it comes to Gemini in the reverse order, it is coming from Libra.

You look to the father as your friend. In childhood it is not so easy, when the child is grown up it is better to be friends. When a part of you is humiliated you cannot be joyful. There is no such thing as killing the dragon. Transform the dragon into a white dragon. Nature can be human and divine. How you transform is the wisdom. That is why Master CVV says, I have come down to repair your vehicle, not you. It is your vehicle that needs repair, not you. One in you is stable, the other is ever changing. One is stable, the other plays around. In a grindstone, one is stable and the other moves around. If you observe, every 3 hours there is a change. Every 6 hours there is a change. That is how what is in the morning is not the same nature you have in the afternoon or in the evening and during the night. A disciple should observe the change of energies. What rules the first quarter, Saturn, the second quarter is Moon, the third quarter is Mercury. The fourth quarter it is Venus, then tomorrow morning it is Sun. Relating to it is discipleship, otherwise it only remains in the books. We keep living with the same nature. The message of Gemini is, have a friend in you and be friendly to the surroundings.

Each person is a triple, there is the Master in you, he is there at all times. In relation to your Master you are the changing one. He is with you as your existence, awareness, he is your thoughts. We are three in one, the Master in us; we are an image, a representation of the universal Master. And there is the nature which is also part of us. It is like the head, the body and the tail of an animal. The tail moves a lot. The nature is much more moving, changing. It is full of mutability. The dog's tail cannot stay stable. If the nature is more stable than us, we exist in our nature. The lower torso is our nature; the upper torso is the person. The head is of light, consciousness, the upper torso is force, and the lower torso is a storage of matter. Our relating to matter is with the lower torso, the higher torso is relating with force. The head is full of light. The lighted head is important. It guides the force in the heart and the matter in the stomach. If you are tending more and more to the Master in you without your concepts of it – we have horrible concepts of God since our childhood. Discipleship is relating to the light which is all-present. It is all knowing and all-powerful. Will, knowledge and action, it is within us within the top of our head.

The word for Master in Sanskrit is Ishvara, the Master of the Universe. Relate to the Master in the head. Develop the habit of relating to the Master in you. He descends to set your nature right. This happens in the last degrees of Gemini. The constellation Punarvasu enables a descent of light into the upper torso. There are 27 constellations with 13.2 degrees. The constellation before Punarvasu is Arudra, meaning it brings in the vibration of Rudra. In tune with the descent of the energies, when the Sun goes through the 13 and odd degrees of Arudra it brings in the energies of Rudra. It is of great importance for those who work with light. It is worked out by the energies of the constellations. Ashwini, the first constellation... I don't want to confuse you. From Gemini to Cancer is a great chance. We humans are more than animals and less than God. Living below the diaphragm means, we live only for eating, mating and sleeping. We are more than that, so we can stay above the diaphragm. Astrology tells us that every year from Aries to Gemini the energy descends until the throat and then in Cancer until the upper part of the torso. Sun is I AM of our system, like in us. In us there is introduction of energy. The energy of Aries, from your global part of your head (head is global) it descends in Taurus into the second part of your head. In Gemini it

further descends. Before the left and right start you should propose equating them. That is the main theme of Gemini. Be friendly with your nature; let the friend in you be found in your nature. When this happens you are a composite wholesome unit. That is what is called all-round development. Don't dominate. Every domination is beastly. The exoteric teachings speak very ugly things of Lilith but esoteric science speaks very highly about Lilith. It is not true to say that the woman descends from the rib of man. Secret Doctrine teaches that man descended in Lemurian times as a male-female being, it is neither he nor she. Lilith said to Adam, hey, you are not my boss, we are here to cooperate. We want others to agree with us but we don't want to agree with others. If you are a good follower you are a good leader. Bad leaders emerge from those who never learnt to follow right. If you are a good son you can be a good father. We want others to agree with us but we don't agree, we seek cooperation but don't cooperate. That is how Lilith explained to Adam but it seems that he is a thick head. Thick-headed people don't want to agree.

Gain friendliness, live in your own nature. To gain the friendliness with your nature, relate to the Master who is in you, who presides over you, your awareness, your pulsation. He exists as us. Many initiates could befriend their ladies who otherwise were very hard-sided. It is your task not to change your spouse but to change that your spouse becomes friendly. A marriage is made in heaven and should not be separated but you should go through it. There are stories of ladies who were with most horrible males and worked with themselves and thus the husbands got transformed.

We have a story in Mahabharata. You might have heard. There is one person called Jarasandha. He cannot be won. He had the boon of a cosmic principle called Jara. He had a lady elemental which is called the bondage with the principle of Jara and Sandha. It is told in the month of Gemini. There are people who are well-bonded with their male-female nature. He is well-integrated with his nature.

There was a super-human being, the second Pandava, Bhima. He is born out of the air principle. Another born out of the air principle is Dhuryodhana, the anti-principle. Then there is Bakasura, a fourth one. Kichaka and Jarasandha. It says, the one who kills one would kill the other four. Bhima killed Bakasura so he wins over Kichaka and Dhuryodhana. It was very difficult to win over Jarasandha. It is an aspect of Gemini. Bhima takes apart the two parts of Jarasandha and keeps them across so that they can't be well-bonded. So Bhima won. They dispel themselves when kept across. There are 5 airs in us. When you leave the body, Bhima is the fourth air. Jarasandha happened to be the vertical air. The airy element in Gemini can create the needed bondage. In-breathing and out-breathing is a part of the vital aspect. I will explain in the afternoon. Thank you.



Saturday, 18 June, 2016, afternoon

Metam Me

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

We have touched upon a few concepts relating to Gemini, since we are in the last degrees of Gemini. Sun is transiting through the last 3 degrees of Gemini. It is already in the constellation Punarvasu. At every solstice I speak of Punarvasu. It is the constellation through which the avatar of Rama has come. From 27 degrees of Gemini to 10 degrees of Cancer, there is the visit of the Master in us as he enters through the zero degrees of Aries, travels through Taurus and Gemini. That is how the whole theme has started in the morning, speaking about transits of Sun through Gemini and entering at the full moon hours and then the solstice hours. This is the energy we are going through these 4 days. As students we have to relate to the transits of Sun, of Moon, the phases of moon. The 13th ascending moon phase on Saturday is a special constellation as per Spiritual Astrology. It is of great importance. It enables establishment of energy of Sani, Trayodasi, the 13th moon phase. People relate to deeper spiritual practices on Sani Trayodasi. We are in this moon phase. We need to relate to the place of Sun and moon, the placement of moon is equally important. We started the seminar yesterday evening when moon was in Scorpio. Now it is in Sagittarius. We need to be aware. Essentially it is a Gemini system. The last phase of Gemini culminates in a full moon and solstice of great consequence. Therefore we should make sure to meet around solstice and relate to the energy. Gemini represents the one as two. The one as two in us is I AM and the personality as I AM. We and our nature. The message of Gemini is to ensure that we have a friendly relation in us. Have a friend in you and be friendly to others. Be friendly in you and emit friendliness to the surroundings.

Through friendliness the seers have reached peace around them, of tigers, of serpents. A snake does not feel that we would hurt it. The bird stays in friendliness. Pythagoras had a white eagle visiting him from time to time. Master Morya always has a tiger walking side by side with him. We know how Buddha could transform a wild elephant. Shiva holds so many snakes at his body. He has a necklace and small snakes around the muscles around his upper and lower arm. We cannot imagine. The message of Gemini is to establish friendliness. Whether we have a nature that is friendly or not is decided by the attraction or repulsion of you. People run away from us when we are not friendly. That is why we have the story of.... It is only through friendliness the whole creation is held together. It is important that you treat your nature in friendliness. It is your nature, you cannot run away from it, even if you go to Kandersteg or Himalayas or Mont Blanc. You can't avoid your nature.

The world teacher's name, Maitreya, means friendliness, he is the global friend. And Master CVV has a school of yoga called Yoga School Friends; they are all friends in the school of yoga. Yoga is nothing but union between you and your nature, between you and your father in heaven. We are three in one. The Master is in us, he is the Master of the Universe called God.

Occultism is all about experiencing the beauty of creation. That is all occultism is about. You should remember the wisdom for its right application, not a theistic understanding. When Sun transited Aries to Gemini, entering Cancer means coming closer to the heart. You cannot dominate your nature, the whole fight of an aspirant is you want to dominate your nature; it is a great war which you cannot win. War is within two persons, two groups which are seemingly opposite but they are complementary. The dimension which is in the other you realise to be your brother. To that extent he or she ceases to be other but is your brother. In all these situations we only see our nature and us.

The Master in us enables us to relate well to the Master in us. When the Master is available to us in the Ajna or Sahasrara, it enables the inflow of the energy in us. When that happens you are better able to handle the nature. The nature cooperates more and more with you when you are with the Master in you. He is in connection with the universal Master through his head centre. Nature does not cooperate, only to ensure to push you towards the One Master. Therefore fighting with nature is not a solution. All austere practice is fighting with nature.

For the first time I spoke today about Lilith. Adam wanted to dominate Lilith. Of course she left. We too, as long as we have the instinct to dominate, it is a cause for creating trouble in you. Don't try to dominate anything. When you are friendly, the friendliness leads you to accomplishment. It is the purpose of the soul in incarnation. I give you what has already been said in the morning. Review is always important in teaching because you are so very forgetful. Wisdom is built by relating to what has been previously said.

Wisdom of friendliness has to be brought into your life. You exist in your cerebro-spinal column, around you is your nature. Around you and your nature there is something around. Then you have your neighbour. I look to Christine, in this relating there is something happening. To her, she is the centre and I am at the circumference, to me it is otherwise round. Don't limit your knowledge to the circumference or the centre but to the relation, that is PI. When you relate to the divine in you, you are in the circumference and the divine is the centre. When you relate to others, you are relating through the radius. Does malice flow or joy? May we transact light in terms of joy, that is like parrots say. May we transact light in terms of joy: Where is the joy? Unless there is the relation established as a right relation there cannot be a friendly, joyful relation. Without Gemini there is no relating. There should be a second person to relate to. You will be in a state of joy and bliss by relating to the nature in you – relating to the forms around you continues until you experience Samadhi. There is no such thing like experiencing. To stay in the state of jnana then there is joy. When you relate to THAT, you are drawn to it because you are an offshoot of it. The universal soul is no experience. It retraces once again to Ajna and Sahasrara and you experience the thousand lights and sound. When you stay in the 7th state of yoga, Dhyana, and relate to Sahasrara.

If you become a cake you cannot experience anymore. When the sugar cube touches your tongue, where is the cake you had before? It is now part of us – can you experience it? The seers would like to stay at the other side of the threshold and relate to this.

Fighting with relationship is not right. Relationship is not binding: We have become friends of each other. Master CVV says, friend means free end. That is why friendliness is a better state of comprehension than love. I bind you with my love is not free. Gemini in the lower planes can cause a lot of misunderstanding, opinionating. Each one of us carries opinions about others. Mercury is the messenger, it is relating. Mercury the metal can be gathered at all points of the process of transformation, it causes fusion. Confusion is the lower plane of fusion. In the lower planes of Mercury it can cause misunderstanding. There is the higher side of Mercury. You can relate to anything and everything and you can have an eternal relation.

The cosmic Mercury we know in the West as St. Michael and in the East as Narada. Narada can visit the hell and be friendly with the lord of the hell. Pluto is friendly with Mercury. Mercury has the distinct way of relating by the friendliness. He brings joy and he is the only grandmaster who can visit all dimensions in creating. He shares joy. That is how the beauty of the sage Narada is given in Puranas. He is the Lord of Gemini. In the mind you always have concepts, opinions, a judgemental attitude towards others. The mind carries Mercury with it but it only carries the ability of relating to things. A good Mercury is enabled to relate to all sides. We have two different energies. Mercury is the reconciler, the best communicator. He gives a win-win situation. That is the work of percurring (?) the 7 planes creation. Mercury can analyse well, that person should also synthesize.

We the humans only live in mind and are creating problems. In Gemini Mercury is dangerous, it gives problems to you and the surroundings. Mercury can only solve when it is in association with Jupiter. Jupiter is available with Mercury in Sagittarius. Jupiter is the teacher of wisdom, he gives expansion of consciousness. Association with the teachings and the teacher. A man of Mercury, of mind, his consciousness is put to expansion and conducts the wisdom in a good manner. The skill of Mercury and the wisdom of Jupiter shall have to be together. Jupiter is now in Virgo and Mercury in Taurus. Jupiter is stable, wise. Mercury can get into a trine or a sextile. Opposition enables you to see very clearly; if the face is opposite to you you can see better. A teacher tends to be in a distance for the student to see better. When teacher is too proximate there is no more relating of the teacher to the students. The progress of the student is blocked. Once a student asked the teacher, what is Kali Yuga. The student is an aspirant. The teacher said, it is groping for light in the shadow of the lamp; the flame gives light all around and the student gets into the shadow of the light. Jupiter-Mercury opposition allows you to see. If you have it in the progressed horoscope it helps. Mercury transits. If we do see we are occult seers. I was asked to give a theme and so I gave "occultism". The moment we jump out of the part we all forget. It gets hidden the moment we stop speaking. We relate more to the teacher than to the teachings. It is good to see the Sun from here and not so when we are close to it.

Coming back to the theme. Mercury is called quicksilver, it is so quick. That is why it is compared to a rat. It is dextrous in escaping from situations. Imagine people escaping from responsibility. It is not easy for the rat to escape from the cat. The rat of Gemini has to be caught by the elephant of Jupiter. The rat has

different strength, different gaits. It is not a dog. Jupiter is seemingly slow but he is so fast. Relating to Jupiter Mercury gains the energy of Sagittarius. Moon brings the best energy of Sagittarius. Now you see that we have the energies of Sagittarius to supplement Gemini. Not all can be said. You don't find such things in the books. It only shows that wisdom is endless. Satyam, Jnana, Anantam Brahma, wisdom is endless. You have Ganesha, the cosmic Jupiterian principle. We know rat is skilful. Many people in India say, how could a big being like Ganesha move on a small rat. That is the skill of Jupiter. You take a small car and travel from Örius, the place of Miquel and Rosa, to Kandersteg. An elephantine energy moves with the energy of Mercury. Jupiter is Jupiter, he is incomparable. That is why the scriptures say, don't compare yourself with the teacher, relate to the teacher. The teacher is apparently small, a very short teacher but his wisdom is endless. Master Kuthumi said, the dwarfs are more intelligent. Jupiter is in you in Sahasrara. As a planetary energy we call him Guru and he is the Master in all the teachings. That is what you have to think of when you speak of Jupiter. Brihaspati. There are misconceptions of a Guru. Ah, is he a Guru? We overuse the word and spoil the energy related to it. Just like we have the Yoga tea, yoga teachers. Tea does not help to become a yogi. Brihaspati is another word. Briha means expansion, aspati means experience.

I told you in the morning that we have 5 airs in us, Bhima, Bakasura, Dhuryodana, Jarasandha, Kichaka ... Now I talked about an hour about relating. The activity of relating is 5. If you have volumes of wisdom in your head it is nothing, You should be able to relate well. The value of Pi, if you know, it only causes headache. What is the value of Pi? In English it is Pi (pai), we say "Paithagoras". Wisdom comes by itself when it wants. That is the beauty of wisdom. If wisdom wants to be disclosed. Jupiter presides in you over your Sahasrara, therefore it says he is in Pisces, Jupiter is venerated in Gemini, Pisces. In zodiac there is this excellent bridging. Gemini-Mercury, Jupiter in Sagittarius, by that relating you develop dedication. Sun now culminates into Full Moon and then to Cancer. Jupiter in Cancer is the most comfortable situation. It has come to reside in you, to walk with you, to move along with you. That is how we need to see the culmination of Gemini where the first leg of Punarvasu prevails. The other legs prevail in Cancer, followed by Pushyami, the most excellent gem on the hood of the serpent. After Pushyami there is the great serpent. In Cancer there are 3 dimensions, the first part it is the Master shining forth in you. In the 3rd constellation of Cancer there is the dragon with his mouth wide open. If you fall into it, until the first constellation in Sagittarius, the constellation of Mula, corner, meaning Muladhara. You meet again the serpent creeping on the ground all the time. Our orientations are predominantly material, bothering about the daily things which give you good food, good comfort. Being busy is matter; the people are so busy that they think they are with wisdom. Walk on the surface of matter but no crawl. The first quarter of the year concludes with Gemini, 90 days from Aries to the end of Gemini. If you stay with Pushyami, the shining one, you walk the following 9 months like a king. Otherwise you remain a hunter, for food, bodily comfort and its requirements. Jupiter is the king. All the 30 years I am coming we met in the month of Gemini to stand vertical and walk on the planet but not move vertically. Don't get related to Mercury. Mercury it is dangerous unless it is associated with Jupiter. There are not so many schools of Mercury and Jupiter. Don't get into a Mercury school. A skilful application of wisdom, you need the right application of wisdom. When food is served and you think, all is illusion, this is a wrong application. It is right but does not allow experiencing.

When (Master CVV) said it is a penetrating energy which is moving all over the globe. He did not move. He started moving the globe without moving. You can't say that Jupiter is moving. Jupiter is the most rounded up energy. A Master of wisdom is a Master of all the planetary energy. That is another dimension of Gemini. One dimension I spoke of in the afternoon is to relate in a manner by which the person you relate to, and you are well related. That comes from Jupiter. Jupiter does the synthesis. Then again I come to Jarasandha but we again don't have enough time and I will postpone till tomorrow...

Jarasandha exists in us as the pulsating principle, in the mental body he exists as Mercury. On the physical plane, in the physical body Gemini stands for vocal chords, this everyone knows. In the vital plane it represents the pulsating principle, in the mental plane he functions as discrimination of Mercury which enables you to compare and contrast. You can make the comparison and see what is common and uncommon. It has the faculty of discrimination. It can also discriminate what is permanent and which is temporary. Staying in class, in the group life in Kandersteg is a temporary thing, staying on the planet is also temporary for the soul. Mercury gives different dimensions of discrimination. Mercury gives you the

dimension of... there are people in India, where the relation is in total discord but they say, it is ok for this life – why change? It is there with you. It is also an aspect of discrimination. On the mental plane Mercury gives the discrimination, on the vital plane the pulsation binds the right and left. We have 5 pulsations, there is one called Vyana, I will explain tomorrow. It is like the Akasha, then there is Udhana which moves vertically. Then there is Prana, inhaling, and Apana, exhaling. The inhaling prana and the exhaling prana can be related and give you samana prana. It is important to entering into by neutralising prana and apana. That is what happens in the 4th state of yoga, pranayama. From Pranayama you get into pratyahara meaning you are drawn upwards, by the fourth pulsation in your column, Udhana. Then there is the fifth one called Vyana... Udhana enables to move up and Vyana is all permeating in you which is the basis of all the other 4 pulsations. Vyana can be there even without all the other pulsations. Udhana is an expression of Vyana. It is all given by Master DK in the book Letters on Occult Meditation, and White Magic. This 4th air we call Gemini Air is the pulsating principle which moves up and down, it is the air of yoga. Breathing in and out is not yoga, it leads to a state where you have neutralised the state as prana and apana and it leads you to the fourth state, Udhana, the air of yoga. It moves in the vertical of you, up and down. That is the one that keeps the left and right in good friendliness, that is where it is said to be the yogic prana. It is superior to the 3 other pranas but it is inferior to Vyana. In this concept the principle which is in creation is expressed by Vedavyasa by telling the story of Bhima, Jarasandha, Bakasura, Kichaka and Dhuryodhana.



Sunday, 19 June 2016, Morning

Metam Me...

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

The entire effort that we put in in relation to wisdom is to stand above the duality. Mind has the ability to distinguish, to discriminate, what is agreeable. It has choices, preferences and it tries to choose what is considered joyful. But we all suffer the contrary. Life brings you the contrary. We wish health but we have problems. We wish to be happy but sometimes have sorrows. We wish to be comfortable but many situations come which don't have the right comfort. Life chooses one way. Through time life offers other things. Conflicts emerge. For students of wisdom we have to get to a slightly higher level where we don't have such strong preferences. A kind of fluidity to gain the attitude... To gain the dimension with wisdom to lift our awareness from mental plane to higher mental plane to buddhic plane. The more we walk into the realm of buddhi we get off the kinds of viewpoints we hold relating to comfort pleasure... they are slowly given up because we slowly gain the vision which is inclusive but not exclusive. This fluidity is a dimension of Mercury in matter. You have the ability to discriminate to contrast, distinguish, choose, reject but when the awareness moves up it is an accommodative nature, an aspect of buddhi. Non-accommodative nature is an aspect of mind. It gives an attitude that you reject less and less, include more and more. The more you are accommodative the more you are in the realms of buddhi. The more you are rigidly structured the more you are stuck in the mental realm. There are countless concepts of wisdom, their purpose is to lift us up from the plane of mind to the plane of buddhi. When you move up to atma, it is much more accommodative. We have the invocation Anira karanamastu... let me not reject anything. If it is agreeable or not agreeable to us, it has been allowed into existence. What we like is allowed to be and what we don't like.

In the group also we may not agree with certain persons, they have also been brought into the group. We cannot decide. The mind thinks, they give too many problems. You are not living in buddhi. When you are in buddhi you see how everyone has his place for the general weal. What is intelligent activity? Appropriate utilisation of all natural resources for the benefit of general good. There is no such thing as wasteful activity in creation. Everything has its purpose. As much as you think of wastefulness so much you are not seeing the synthesis. In everything there is a strength associated with a different dimension. You have best to use the collective strength to make things clear. We have to find what is the common ground where we can relate to each other. In all there is something common. When there is something uncommon in us, relate more to the aspects which are common in us. If we meet in such grounds where we are in common, with the help of wisdom. That is why the practice is, be inclusive and not exclusive. As far as possible we do not exclude. It is through inclusivity we grow. From individuality to personality, from personality to soul is the path to the light. Tending to exclusivity is leading to a concrete mind. In creation there are always the two pillars. The whole creation is built like a chapel (?), there are divine and there are diabolic beings.

There are lot of conflicts in us because of the lateral sense, what is acceptable to us and what not. The opposites shall have to be brought so such a state where they are complementary. As we move forward in life more and more inclusiveness shall have to grow for expansion of consciousness.

The higher connecting line of the sign of Gemini is the divine arch. As much as we relate to the divine arch, we raise to the buddhic plane, where viewpoints are sacrificed on the altar of vision.

In Old Testament there were the very high pillars of Seth where the entire wisdom was inscribed there. Unless you rise yourself beyond duality you cannot gain the vision. Otherwise you continue to live in viewpoints. The highest point in the highest arch that we carry above the eyebrows, the forehead until the hairline the wisdom is contained. When you make the contemplation it is recommended that you relate to the light in your forehead as much as you can. Then your pulsating principle also goes there. The awareness makes you rise there. The life force rises there. With the help of awareness life-force can be directed. When your awareness is said to move within the head your life-force also moves there. Energy follows thought. When Uranus is in the head, the life principle is also there. The life force takes place as a pulsating principle. You have come out of your own structures. As long as we live in structures it is like thinking through the box. People speak of creativity and thinking out of the box. We structure too much, Excessive structuring causes imprisonment to the soul which is a free flying energy. It is a flying energy, if it is caged, you can imagine how much it suffocates. They say always, it has to be like this. This is a habit formed. You shall have a habit to come out of this habit which you have structured. Life is ever changing.

Something is common and something is ever changing in nature. It is a change. Today there is a light without sunlight. You have to be flexible. There has to be uniformity in essentials, flexibility in non-essentials. This Mercury can give the ruler of Gemini. Total flexibility is dangerous. You are semi-flexible and semi-stable. You can adapt to a changing situation. Then we have the harmony that is needed, otherwise we will suffer. We cannot decide how the weather shall be, as you keep doing things as per your plan, you have not taken into account that changes are always possible. When things happen in another way, accept it. You need to gain a mind which is flexible. Flexibility comes by associating with wisdom. If you are still rigid after 30 years, it means you have not really associated to wisdom. Wisdom enables you to accommodate and to adjust. The arch of the Emperor, it is the arch from Capricorn to Cancer, the divine arch. It is the movement of Sun from Capricorn to Cancer. The tropic of Capricorn, there is a gradual upward movement, from Muladhara to the heart. The upward movement of sun is the movement to higher planes, even if you live in the southern hemisphere. The upwards movement completes in two days and then it changes. From Cancer to Capricorn the arch is called the Royal Arch. From Capricorn to Cancer it is called the Divine Arch. The downward movement of sun from Cancer to Capricorn it is the royal arch, you should remain royal, not a hunter. A hunter is one who is looking for things. A king is one who rules, he is not in want of anything. The divine arch leads you to higher realms. When you reach the highest point you have the best of illumination. From Aries to Taurus, to Gemini, to Cancer, you carry the wisdom at your crown. As a yogi, he is a crowned occultist. It is not a visible crown but the crown of wisdom. To have a golden or diamond crown is another thing.

The biggest diamond of the then-time was found in Andhra Pradesh, it is in the crown of the British crown. Now there is the demand that it is given back. There is no such problem with a yogi or a master. He will have a great diamond at his forehead but it cannot be stolen. It can be gained by spiritual practice. You can stay there and rule the kingdom of your own being, that is the true royalty. They walk the path from Cancer to Capricorn. The one who is royal is the true king. To receive the energy in us and hold it at the most high level, we can rule the kingdom. The arch by the emperor Seth can only be reached when you are at the forehead. You have to make practices to reach the most high. It is in the forehead. The eyes etc. coming thereafter all is double. Two eyes, 2 ears, two vocal cords, shoulders, lungs. Everything double in your being is nothing but the being. You have to be in the higher plane to set things in the physical. The lower numbers agree in the higher numbers, As long as you are able to agree you are in order. To include and avoid saying no is wisdom. Immediate rejection is ignorance. You see it and try to include it.

Jupiter accommodates and Mercury tries to understand. The four corners of the mutable signs are very well arranged in meditation. Sagittarius to Virgo, Virgo to Pisces, Pisces to Gemini, it is a z-form. As much as you serve the fellow beings you are into the higher planes at the brow centre. Thereafter you are helped from above, that is Pisces about the head. This kind of z movement is done by Gemini, it helps us to experience. These dimensions of Gemini are ...By uniting appropriately we rise. Here there are many to contribute to the group living, there are translators, transmitters, arranging the hall for the group life as joyful and enjoyable event. Like that the more you are able to utilize different aspects it would enable us to ascend. The arch of the emperor Seth contains the wisdom; you then live like a king with the royal arch. You live like a king. You float on earth, you don't crawl on earth. This is meant by being a king; it is a Master of life when we are fairly settled in the upper part of our head. From there everything descends. The two pillars are not erected from the ground, it is from unity the duality has come, from above downwards. We are all very united in our highest state of awareness. There is the duality that gives the contrast to experience. The original glyph of Gemini is the symbol of PI. We are connected in the state of unity and holding the wisdom. When the pillars are grounded and the base is seen, the matter, you don't see the upper arch. That is the beauty given in the scriptures. From the earth you cannot see the upper pillar, like the mountains in Switzerland. By yesterday the mountains disappeared because the clouds came down. You can't see the things. When we are preoccupied with matter we cannot read what is written on the higher arch. If you move up with the help of pranic principle, to the peak of the mountain from there you have a better vision and understand; that is the purpose of contemplation. Don't hold your mind down and think of your mundane problems. If you think of the problems in the name of morning meditation, the head falls down. I can see all the heads. They are grounded. The purpose of contemplation is to anchor above. That is called as uprooting, we pluck out things from earth but that is not the understanding in scriptures. You are rooted up and preparing your head. You can't sleep standing like a horse. What happens when

you stand and sleep, you fall. You can't stand without awareness. That is how people who are not well standing up, they are recommended an asanas to stretch the hands up. It enables moving the energies up there. The idea is, tend to root up, this is called uprooting. Not plucking things out of the ground. As much as you root up you stand in unity. Up there is unity, Universe, one to many. Let us try in wisdom practices to root up instead of thinking of grounding excessively. Keep rooting up. (Short pause)

The glyph of Gemini shall have to be related to in such a manner that we relate to the upper horizontal and the two vertical lines and not to the ground. In the upper we are united, in Buddhi we are united. When we descend we bring this wisdom along with us and we stand in unity and function in the mental, emotional and physical plane. When you carry the stream of wisdom with you, you conduct activity on earth with your connection. You remain connected. We speak of persons who are very well connected. A Master is a very connected person. He is in his royal crown in the forehead. Staying there he rules the kingdom. Staying there he rules the kingdom, meaning coming down into the mind, emotions and body. Stay in the forehead, stay in the field of light where we are all light. In a world of duality you experience the left and right staying in the middle. You walk through the two pillars where the left and the right agree. That is the beauty of wisdom coming from Gemini via the ruler, Mercury. The number of Mercury is 5. 5 arranges all other numbers into complementary pairs, 1, 2, 3, 4, and on the other side, 6, 7, 8, and 9. Every pair of numbers is again 10, 1 and 9... On the physical plane it is synthesis. In the next plane, emotional plane, it is 2 and 8, there is again synthesis. In the mental plane there is 3 and 7, it is again united as 10, in the buddhic plane it is 4 and 6. If you go through the middle number 5, it arranges the pairs. It descends from Jupiter. Jupiter is at Sahasrara. Then you start from the Master, Jupiter. Jupiter directs Hercules what to do, then after the labour he contacts again his teacher, Jupiter.

Every scripture only speaks of the reader who is read the scripture. You should read the scripture as your own book. Each time you go into a labour, you should carry the wisdom of Jupiter in you, you can descend into mental, emotional or physical plane but you don't lose the connection. The fourth plane, there are 4 numbers in one line; four in the other and number 5 presides. They agree with every plane. A man of wisdom agrees with all, to find a balance with people who are in conflict. Everywhere the man of buddhic plane is accepted by all. That is why number 5 is described as a son of God whereas 10 is called God, the perfect number. 1 standing by the creator. One stands by 0, without one it is just a 0 unless it is well supported by 1. So it is well supported by 1. The Sun we see in the sky is also the son of his father, and a father has another father. In relation to Jupiter Mercury stands forth as a number. Lot of importance is given to prepare the sons of men to be sons of God. 5 arranges in such a manner that the other planes are well arranged to function well. On the mental he makes it very well to function. I have many times put the numbers on the board. Many times I came in the month of Gemini. You see the 5 on one side, then 4 and 6, 3 and 7, 2 and 8, 1 and 9. Mercury is connected with the highest centre. We have to link up to the highest centre. The message is coming from the numerical potency of 5.

90 degrees are over from Aries, 90 days. Aries, Taurus and Gemini. The subtler movement of time, when you cover 90 degrees you cover a quarter, it makes a right angle. From 0 degree Aries it slowly moves to Taurus, Gemini, from vertical to horizontal. When it moves by 90 degrees, it comes to horizontal. The first 90 degrees are called the 2 legs of the One in masonry. The One has become a vertical and a horizontal energy. You have one line from noon to 6 o'clock. The year is a cycle of 360 degrees, 360 and odd days. The right angle is of great importance, there are 4 right angles in a circle of 4 right angles. The first quarter, the first right angle is of great consequence that is why Gemini also relates to mathematics, geometry. From the vertical the horizontal is built. From that right angle the hypotenuse is built. It is the sum of the vertical and the horizontal. The properties of hypotenuse is the essence of vertical and horizontal. So the hypotenuse is of great potential, that is what Pythagoras informed. It is the support for the rest of creation. The creation is nothing but the activity of male-female principle. Don't think of forms. When the male-female principles are at right angles there is an ideal creation.

The square upon the vertical and the square upon the horizontal is the hypotenuse. It is the combination of the male and female energy. In the higher planes there is more spirit, in the lower planes there is more matter. In the most mundane planes there is spirit hidden in matter, in the most sublime planes there is matter hidden in spirit. There is one state where matter is hidden by spirit and one state where spirit is hidden in matter. The whole creation is a happening. The one descends into spirit and matter. Thereafter it is matter that contains spirit. In a seven fold existence the upper 3 planes there is more spirit and less

matter. In the lower 3 planes there is more matter and less spirit. From spirit to matter is a gradual transformation. It cannot be that spirit and matter are only there. In spirit matter is hidden. That is why the Eastern scriptures say that there is no state where only male exists. It is a very wrong understanding. Male and female manifest at the same time. If there are two people, one is always visible and there is the other person who is always there, he is not so very visible. In a couple also, one is more visible than the other. It is an arrangement in nature. Coming to that example, in the fourth plane there is meeting of spirit and matter, there is equal matter and spirit in buddhic plane. They are equal, that is the ideal state, that is represented by the male-female God. It is an ideal state. There you have synthesis where you gain in you equal reverence to the father and the mother. There is no such foolish thing as Jesus and Maria only without Joseph. Male-female are always together, Ardhanari, Adonai, male-female. That male-female God is represented by Gemini. Gemini is the representation of male-female God who gives us the balance.

Why people speak of the first quarter constituting the most sublime quarter of the year? In this quarter you have the whole tree of the year. To see the tree in the seed, to carry the tree in a small seed form. Volumes of wisdom are carried in a seed form. To carry a Banyan tree in seed form. In this form you have the whole tree. On the top of the head it is Pisces.

When you make a sound like OM, there is a movement upwards. Utterance is always with exhalation. When you say it (nasally) it ascends. It is such a beautiful sound. Each time you make a nasal sound it goes into the cave of the skull which is called the cave of the bear. Into our skull the vibration goes and reverberates in you. As much as a sound reverberates it brings the light because sound brings the light. Every time you make an OM in your head it shines forth like an electric bulb. You would think, oh, my head is full of electricity but not of matter. It is a practice which has to be done. This has to be done with the help of inhalation and exhalation. Gemini is for initiation into the head. When the head gets transformed the earlier head gets into a new head. All the old houses, outside it is often old but inside it is all light, good light and totally renovated. Apparently you look the same but inside it is new. This is called the "head-cut" ritual. It can happen when sounds are appropriately uttered. Sound is the quality of Jupiter. Sound is not given by those who work with colours. Colours necessarily follow the sounds. Sound relates to Akasha, colour relates to fire. Fire is the third, Akasha is the first. Jupiter brings sound. That is why you have Gemini making the sound utterance possible. If you make a pronunciation which is nasal it makes the upper part of the head resound and you get higher thoughts, mundane thoughts can be uttered with the mouth. So you keep on knocking. That is how we have to utter when we utter the sound OM. OM is the mantra related to Gemini and the esoteric mantra is SOHAM. As you breathe you breathe in and out. When you breathe in you listen to SO. Through the nose when you breathe in the air goes up to the bridge of the nose, it makes a sound, SOOO. When you breathe in through the wind-pipe of the nose. When you breathe out you listen to the sound HAM. As much as you breathe in, you can also breathe out. The humming sound. It leads you through the forehead to the Sahasrara and beyond. That is why as much as you relate to breathing in you also relate to breathing out, this is related to the upside movement. Breathing in is entering into you. Consciously move with it up. Hammmm (hummm). That is why OM, the last part of the OM should lead you up, to Sahasrara and beyond. The air moves you up to the highest chamber. A disciple is required to work with the sound OM and the sound reverberates in your dome. That is the dome of the palace. We have to see the domes of... We move into the dome with the help of air. That is the technique given in Gemini to move into higher circles. To come down we don't have to make an effort because we easily fall down. But there are some who cannot come down. They have to make an effort to come down. For those it is HASOUM. That is the energy given from Hayagriva. He comes down. He comes down to help. Whenever there is a descent, there is a HA. That is why we have HARI, HAMSA, there is always HA. SO is the ascending sound. We ascend meditating, flying. We descend and crawl. So there is no SA with the descent.

Coming back to the topic. Gemini contains naturally the unuttered sound. The word manifests as a fourfold world. Para, Pashanti, Madhyama and Vaikhari. We had a seminar on Saraswathi where we spoke on it. The word is PARA, always beyond, then it enters into the utterer, that is the second state. As the word enters into us we get a beautiful idea. Then it takes to the help of exhalation to utter forth. Without exhalation we cannot utter. The uttering ability comes from exhalation. The strength of exhalation enables an effective utterance. The understanding is, you are the Aryan, the utterer. In Taurus you prepare to utter forth in the month of Gemini. Gemini does exhalation with the vocal chords and, then there is a

manifestation on account of such utterance in Cancer. All from Aries to Gemini you start manifesting from Cancer on for the rest of the year. The seed is already there in the first quarter. That is how it is. It is not only the 90 days. The first 9 days itself contain – the first 9 days of the solar year - contain the potential of the year. 90 is but an expression of 9, and in 9 there are 3 divisions of 3. So the first 9 days are said to contain the entire solar year, be it 9 or 90 days, the potential of expression. It starts from Cancer. When we touch Libra, it is grounded. In Gemini it is with the mental plane. Gradually it comes down. What we prepare in the first quarter of the year decides the next 9 months.

When you speak of a vertical and a horizontal in right angle, that is what in the right angle of a compass, it is the basis for all – God is a great geometer, he builds everything according to right angle. The two legs of the compass, they are said as the great Pyramider in the Greek system. In the East it is called as Vishvakarma, universal action. The Universal Action represents the Universal Plan. We speak of the Plan which the Masters know and serve. The Plan happens for the year by the end of Gemini. Those who are in tune with the plan, they move on to stand in the plan; you have to stand in right angle, which is nothing but right relation. What is right relationship? You relate in right relation to the father in heaven. And relate horizontally. As long as there is a right angle between the vertical and the horizontal. That is, you move along with the plan. The horizontal may not stay in right angle with the vertical, but the vertical can. Any being you neglect, ignore will be an obtuse angle. Any being you attach is an acute angle. The inability to make a right relation brings your individual karma. That is why there is a prayer. Advyaktam Karma (?)... Vishvakarma.... It is said in Purusha Sukta. We sing Purusha Sukta but we don't know the import of it. It is the architect that gives the plan. With the help of the architect there is a plan made. The truth is when you are not in tune with the nature's plan, Vishvakarma, the architect of the universe; he gives a plan for the year. For a century, for a Yuga. If you are in tune with the plane, fine, if you are not, you get into your own karma. It is like getting out of the autobahn at the wrong exit. The plan from Aries to Gemini is received by the advanced disciples in Gemini, by the Adepts in Taurus and by the most high in Aries. There it is received in Shamballa by the Lord of the Planet. The group of adepts guided by Maitreya receives it at Taurus full moon and the disciples who are oriented to Hierarchy and Shamballa.

When we lose the path of wisdom in the thick of the forest, when there is too much around, it is like being in a forest. We continue in the afternoon.

At noon time we do the Global Peace Prayer. The beauty of the Global Peace Prayer is to relate to the centre of Shamballa, hierarchy – we speak of Sanat Kumara, Hierarchy, so many divine centres are contacted. We join them, just like a squirrel joining a huge army of Hierarchy building the bridge to Lanka. In our effort to align with those who conduct peace on earth. In India I did not fix it on 11. Here it is not so fluid so it has been fixed on 11. We do it in the evening. There are ways of doing it. We fix a time and ask the people to do the prayer. The other is, we do it and the people join. So when the people come to Bhagavata teachings, I take advantage of the meeting. So we meet today at 12 o'clock.

There is a saying in Telugu. Normally on a festive day you make a feast but if you have much good material received you can do a feast. What we do is, instead of planning a feast with a jackfruit, you do the feast when you get the jackfruit. When we asked them to do the prayer at 11 o'clock, only 2 persons came. One of the 2 persons was me. I wanted to get out of such a situation and fixed it at 6 o'clock and 60, 70 persons came and then there is a link sent around so that groups in India and in some other countries join.



Sunday, 19 June 2016, Afternoon

Metam Me...

Hearty fraternal greetings and good wishes to all the brothers and the sisters who are listening to this talk. There are some who are listening in a distance and some are listening here.

I was speaking to you about the great architect of the Universe, Vishvakarma, the plan of involution and evolution. He is said to be the all-seeing eye. The creator creates and conceives through him, Vishvakarma and sets the principle of action in creation, impersonal action, meaning we act not for ourselves but for the general good. That is the basic law. We live, we plan, we work not for ourselves but for the benefit of the surroundings. That is the benefit of creation; that is called karma. Until man gains acting for the benefit of creation he makes personal karma. No religion speaks of it; they speak of gaining more and more... the law of creation is impersonal action. That is what the Masters of Wisdom live. The devas live for the benefit of creation, the animals are living for others, the plants, the minerals. To work for others is what is called in Vedic terminology as Yagna. It is poorly translated into English as sacrifice. Yagna has many more dimensions than sacrifice. It is surviving in creation by acting for others. This comes from the wisdom most high. The great architect conceived the principle of action as selfless action. The question, what is it for me? does not arrive for a healthy mind. What is it for the Sun that the beings of the planet can offer to the Sun? He is the giver. What is it that we offer? We say, we offer prayers for worship. How does He benefit from it? It is prayers for us.

The beings of Light, they walk into hidden dimensions, they live for others, they feel that life is worthy when living for others. That means, you are not trying to live for the fruits of your own action. The one who lives for the fruit of his action is a pilferer. The planets, they have become the regents, they think of what is around, not for themselves. That is what Vishvakarma has laid down as principle for action. All beings live according to this law. The humans have created karma for themselves by deviating from that principle of action. Right action is what is for the benefit of others, not what is benefit for him. That is an offering for the others. Whatever abilities he has, if he has a body, use the body for others, if you have senses, use them for others. Use the intelligence to help others, use the skills, the knowledge for others. These are called Yagna. Yagna means offering for the benefit of others. By this we unfold, by gathering we do not. A life of gathering is a life where one gets stopped, suffocated and dies. It is through offering one tends to be immortal.

Vishvakarma gave the clue to live free. Even the devas, when they think of themselves, they fall, when they think of others, they remain where they are. You hear of fallen angels, fallen initiates because they think of themselves. Vishvakarma, the great architect is seen as God in masonry. Initiations are the outcome of the intense offering that one keeps on to do. Unfoldment comes from inside. There is a chapter in Bhagavad Gita about Yagna where the Lord says: The faculty to offer is more important than the faculty to gather. Offering the body for others, offering the body, the senses, the mind, food for others. Offering materials for others, offer wisdom for others' benefit. Offer pranayama, the science of meditation, of aligning with Brahman to others.

The 4th chapter of Bhagavad Gita is about Yagna. Arjuna asked Krishna, "How shall I act? Should I gather wisdom, knowledge?" Krishna said, "Knowledge happens from within." Within your cerebro-spinal system there is all knowledge stored. Let the knowledge unfold from within. This secret is contained in the 4th chapter of Bhagavad Gita; this is the plan of Vishvakarma. As long as we create for ourselves we create fate. Cause and effect. Vishvakarma is the one who tells us about the ignorance of selfish action. See how the elements are at work.

See how all other kingdoms are working. Be manly, be brave to live for others. By that you are taken care of. You join the universal plan and enjoy. But for so many cycles we feel that we work for ourselves. Krishna said, you have formed the contrary habit but you form a new habit from within yourself. You can ask yourself, what is your contribution to the group life?

Ramana gives the transmission (of the lecture) to all who are listening... Go to the tree, take a flower or fruit from it. Along with the fruit, the tree is offering. As many fruits the tree offers, it offers again and again, how many seasons... It is not eating its fruits.

From time to time he is speaking this dimension. Krishna says, if you are in this mood of offering, it is not what you offer that is important but the spirit of offering. There are persons who are offering their body for the benefit of others. There was a seer who offered his spinal column to the celestial king in the fight with

the demons. Would we give our spinal column to others? The celestial king said, can you give? The seer gave the spinal column and helped the creation. There are stories about the dove and the vulture where the vulture takes refuge with the solar king and the king offered the flesh from his body, his entire being to save his dove. For us we have a mind which is logic and this does not make sense.

Sarvahuta means, all-offering. You offer everything you have. That is what is meant by holocaust. Holocaust is nothing but Sarvahuta, meaning offering not only something he has but offering himself. He remains blissfully in creation by living a life for the benefit of others, of many. The entire nature gives us the message, that action gives benefit for others.

You know the spirit of a Master or a disciple is, I wish to live as long as I am useful for the benefit of others. Why should we live a useless life? The wisdom says, there is usefulness to the surrounding life. It can be useful to a plant, to some children. There is a purpose of living when some usefulness is flowing into the surroundings. That is an impersonal action. The ones who join the divine kingdom, the Masters of Wisdom are semi-human and semi-divine. They demonstrate such a life where the individual karma is neutralised and the action offered to universal life. From personal to super-personal action.

That dimension we have to nurture in us and ensure that it grows more and more in us. We are worried about ourselves for so many things. When we lose some hair we are worried. Wise men don't care about their hair but for the benefit of others. Don't worry but live for others. We don't have to worry about the cabbage of our dead body. Do as many acts of good will as possible. Even if the angel of death is knocking at the door, tell him, wait a minute, I have to do some good work, thereafter I will come. Don't do for yourself but for the welfare of the surroundings.

Vishvakarma is nothing by the right angle created by Sun. By that the right action should be formed in us. Right action means impersonal action. Many times Krishna tells Arjuna in Bhagavad Gita, "Let all your actions be in tune with this impersonality." Impersonality is the key to liberation. Elevating from personal to impersonal action. Therefore the seers don't charge anything. Pythagoras did charge but gave it away. No teacher ever charged anything for his teachings. Teaching for mundane purposes or super mundane purposes, charge nothing. Giving food and handing over a bill is seen as a very poor action. The society where education is not sold is wealthy, a society where food is not sold, where selling and buying is minimum is golden. It is the state of offering. The nature is far higher in this. That is why the Masters of Wisdom say, if you have the state of offering, as much as you respond to the surroundings the surroundings also responds to you. When everything is calculated in terms of dollars is (low). Giving is needed for being liberated from the conditioned state in which we are. We are only putting ourselves... as long as man is working for himself; this humanity is walking into limitation, dreaming of liberation.

Once a wise man in a forest, his attitude is offering. He is offering food and knowledge. There were no houses. He built a huge house and the people were all using it. They asked him to whom it belongs. He said you can also live in it. They lived together in a house together with the knowledge given by him. He said, I will have to go away for 5 years, live by the wisdom given by me. The moment he was away, they started distributing the house among themselves. They divided the house and the families were living like in a pigeon hole. Hundred living rooms, bedrooms... When the wise man came he asked, to whom this house belong. They said, it belongs to me, it belongs to me, it is mine... It is ours. Then the wise man said, to whom belongs this brick and he took out a brick and the house collapsed. That is how the story is given. They had to live again like tribal people. There is only one owner who shared all with us. The intelligence, five senses, body, nothing is ours. When nothing is ours, what is the problem?

There is a meditation: In his name we live, in his temple we live until he opens his name in us. ... We are working out the contrary and are looking out for liberation. We think we are working for liberation but we work out the contrary. Sitting on the branch of the tree... So wise are the humans and we think we are the most intelligent ones.

This Vishvakarma concept, the spirit of Vishvakarma, his presence is permeation into you, it is, let me join the grand vision. The individual karma is fate, universal karma is not having the consequence of what we do, free of problems. The grand geometrician Vishvakarma ... there are traditions in India where people relate to Vishvakarma. There were groups in Greece where people related to Pyramider. All the cosmic, solar and planetary principles in us tend to awaken when we relate to them. The cerebro-spinal column which is our house gets lightened when we walk into. When you related to the cosmic intelligences which are in the head or the solar intelligences at the upper torso or the planetary intelligences at the lower torso,

they tend to awaken. The individual karma starts to function in accordance with the plan when you work for the benefit of others. It is like when you enter a train, you don't have to run. Once you are in the plane, the plane flies for you. Once you join the principle of impersonal action the prophecy is fulfilled in the month of Gemini.

Another dimension of Gemini, it has one leg in Aquarius and one leg in Libra. If you look to the teachings of Master Djwhal Khul, the sun in Gemini is related to the sun in Aquarius and the sun in Libra. Aquarius is the spiritual air, the father; Libra is the material air, the mother. Gemini creates the relation. Gemini sun is connected to Sirius. There you get the key why the initiation given in Gemini relates to Sirius. Sirius is the teacher of our entire system. He is the guru for the solar system. What we call the Dog Star or Dattatreya. He is connected to that what we call Sirius system and this is presented on the title of the book The Aquarian Master. There is a triangle between Sirius, Great Bear and Pleiades. Great Bear is the father to our solar system, Pleiades the Mother and Sirius the teacher. Gemini brings in the energies of synthesis. It is from supra-cosmic plane via Varuna, via Sirius and Uranus to our planet. Master CVV decided to distribute the energies once again to our planet on 29th May. What kind of synchronization is there in the work of the Master! Gemini is working it out when we are with Gemini. At the top of the forehead we have the energy of Aquarius, at the navel the energy of Libra. The energy functions from the solar plexus to the top of the forehead, thereafter there is no working out. This area can be connected within us, from the top of the forehead to the area of Libra by the two columns of Gemini. That is why we say the upward movement of pulsation is moving up to the top of the forehead and thereafter the pulsation principle (ends). By relating to the principles consciously by the readings of the great masters you get the whole principles. By doing so you enjoy your meditations by a much more profound manner and not always in the same manner like a potato. Don't sit like a potato, let there be an evolution by relating to wisdom. Ultimately I shall speak to you about the five elementals.

Jarasandha is relating to Gemini. The beauty of Jarasandha, he is the fourth pranic principle functioning in the vertebral column. The human system is kept intact by the fourth principle called Udhana prana. He is won over by Bhima. Bhima is the permeating air called Vyana. The all-permeating air is the law of synthesis. There is the law of attraction and repulsion. Upwards there is the law of synthesis. These laws are explained very well in the book Treatise on Cosmic Fire. At the top of the head the law of synthesis is functioning best, there is nothing excluded. Attraction to spirit and repulsion. Below there is the law of economy, meaning your energies are circumscribed and within the Saturn ring of your muladhara you have to move. Self-imposed limitations. Matter, more and more you gather in your mind, mind preoccupied by material things, more you get conditioned. If you wish to go to North and South America and India and what prevents you? The economy of time, of money and created by yourself. There are family constraints, vocational constrained. That which you developed constrains you. What you develop is supposed to serve you. The family you develop conditions you, everything conditions you. That is how the material world is ruled by the law of economy. That is why you have to move up by the law of attraction and repulsion.

For the serpent there is only the hole, the eagle has no limitation. The serpent is so constricted. Imagine the sky. From there is a descent. Ascent and descent, it is before Udhana and Vyana prana. Udhana prana enables you to move up and down, like an eagle. This prana Udhana emerges from Vyana, the all-permeating prana. That is why Bhima is the most superior as the presiding prana. The pulsation that moves upwards according to your awareness, it joins the left and right; the male-female principles in you are inseparable. That principle is called Jarasandha. It is the principle that binds. The two pillars you see on either side. It is the invisible binding principle. That is what we are supposed to see, through the pillar see to the other side. In between the pillars there is the mass of the mountain but Vyana allows to see through. Inhalation is called Prana, exhalation Apana. Inhalation happens from the bridge of the nose down to the diaphragm, Prana. Apana gives an upthrust for exhalation created by Apana. Prana and Apana are the two heroes who get neutralised by Samana Prana. When you are at samana prana you are at the pulsation in the heart. Neutralising inhalation and exhalation by an equilibrating prana called samana. It leads to the upraise called Udhana and the boss is Vyana prana. From Vyana prana the Udhana prana happens. That is how the theme of the working of air in us is happening.

Aquarius contains the Vyana Prana. Flying into higher planes is an aspect of Aquarius. Gemini conducts the vertical and also the balance up to the heart. Libra conducts inhalation and exhalation culminating into pulsation, samana. These 5 principles are represented in Mahabharata by the 5 sons who represent

different pranas. Bhima beats ... into the sides and kills him.... Likewise he tears Jarasandha into two. There is the whole knowledge of cosmogenesis and anthropogenesis but you need all the keys of knowledge to understand, you need the etymological key, the metrical key Numbers are hidden in humans; sound, colour, symbols. To unfold the wisdom you need the keys. You don't know how to use the key. A right work tends to be magnetic, a wrong word tends to be anti-magnetic. How do you present your speech, formulate the sentences in you? When a thought is perceived, how do you give it in languages? How do you perceive thoughts of good will? When thoughts are perceived and conducted you become an utterer of the divine plan. If a seer talks the words remain in the sky and survive cycles of time. He gives the right frame of thought, right language and right action. From ages the scriptures survive.

The science of utterance is called Shiksha. If you employ your energies well is the preparation, the moment you open your mouth you start withering the flower in the hand because we do not know the way how to receive the word and utter it. The same thought can be presented in a very pungent way and a very beautiful way. Presenting thought in a beautiful way. This is one of the 6 keys. All these keys enable you to deliver the word well. In Aries it is uttered forth, in Taurus it is received and transmitted in Gemini. May it fill the darkness of noise we do – the science of utterance. That is why in the school of initiates when someone is given entry, first is, pull the tongue out, not literally but the tongue must go through transformation. He is told not to speak for 3 years. Tongue pulled out. The fiery flames is a descent from above which is so fiery that it causes purification. A fiery tongue only expresses in a magnetic way the light. That is the quality of the tongue that expresses wisdom from higher circles. That is the intelligent use of the tongue. Use of tongue is a great responsibility. A tongue that hurts others is an obstacle to enter into the realms of light. Responsibility of speech, from Gemini only we get into the dimension of speech.

Vyana is one hero; Udhana is another hero, Samana, exhalation and inhalation. The most powerful is Vyana; it is the only one which survives when you enter into Brahman. When you descent, they unfold again. 5 is the number of Gemini. Thank you, have a pause and then we meet for meditation. It is a way to be lifted up and fall back. If we continue to talk until 9 o'clock, people will walk away. So we have to be in tune with the law of attraction and repulsion. People when they think of these laws they think they are so cosmic laws but they are so much with us. Thank you.



Monday, 20 June 2016, Morning

Metam Me...

Very hearty, sunny full moon greetings to all the brothers and the sisters.

We are into the much awaited Gemini full moon energy. It means such a lot that to all can be expressed in speech. These are the sublime hours in which the esoteric temples are open. Gemini presides over all esoteric temples which are also ashrams for the Masters. The temples are open with two pillars which stand on both sides of the wings and enable entry of the disciples into the temple. Whenever we see the two pillars of Gemini we should also recollect that they enable entry into the temple. One can meet the Master of the Universe who is inside the temple of whom the soul and the nature are but the two representatives. An equilibrium between the soul and the personality, it enables entry into the temple to experience the Master inside. As I said yesterday soul is vertical and personality is horizontal. The horizontal makes an alignment to the vertical. Entry into the temple becomes possible. It is the horizontal which makes right angle with the physical. It has the possibility to make a right angle or an acute or obtuse angle with the horizontal. The personality is flexible, unstable. Your Master is the elder brother, your personality the younger brother, you are the soul. The middle one is of great consequence, and on the sides... there are so many sublime stories about the mysteries of Gemini. I don't get into the stories so much. A story is going when the topic in the very beginning is to make it (clear). Gemini full moon and Sagittarius full moon, its opposite, are grand occasions to enter into the temples. The masonic temples are all open in the subjective planes. The masonry activity is ruled by Gemini and the initiation is in Sagittarius. The initiations are happening in Sagittarius in the temples but the temples are governed by Gemini. During the full moon hours there is such an excellent opportunity to experience the temple within oneself and also find entry into the temple of the Master an aspirant belongs to and also the 7th ray temple. I wish to start with the full moon energy and then get into other details of Gemini. Every sun sign is so profound; it takes a lot of classes to explain each of these signs. The Moon is in the last degrees of Sagittarius, the Sun in the last degrees of Gemini. Moon at the moment is 27 degrees of Sagittarius, Sun in 29 degrees of Gemini. Sun in Gemini is related to his Sun in the higher dimensions.

In Gemini there are 3 decanates, like every sign has. The first decanate of Gemini, 10 degrees, are ruled by Jupiter. If one is born 21, 22 May to 1 June, those have the benefit of Jupiter. Many are born in our groups with 22 May to 1 June. They have the blessing of the presence of Jupiter, an unseen blessing. The constellation is also called Mrigasira. The constellation gives a deeper understanding of the sun signs. The second decanate is ruled by Mars. Don't think that all Geminis are all soft and agreeable. From 2 to 12 June approx.. The borns have the force of Mars. The 3rd decanate of Gemini is ruled by Sun. Overall ruler is Mercury but if you go on a decanate basis..., Sun in Gemini is in the best position at the full moon but every Gemini full moon is not the same, it is never before, apourva. It is not sitting in the same chair with the same cup of coffee but the thing is ever moving, ever changing. Change is stable, is the saying. The soul is stable and the personality is ever changing. During this full moon Moon is in the third decanate of Sagittarius, Sun is in the 3rd decanate of Gemini. Third decanate of Sagittarius has a special quality. It enables to transcend. The beauty of The first decanate is... the second decanate is into the realms of light, jumping with 4 limbs. Then the 3rd decanate, it jumps with 2 legs and 2 behind. Moon makes a transition, it already started last night and continues till tomorrow. Sun is in the decanate where it is connected with his Sun. That is the best placement. We are entering into the 15th phase which is the culmination with the 16th phase. 16 phases give you 16 dimensions, 16 crowns of moon around the head of the Mother. The full bloom can happen.

The three decanates, the first decanate is related to Jupiter, where May Call is happening. It is not by accident but the Master chose. It is very great blessing for us when we come to know what to do. On 29 May May Call happens. During the first decanate Jupiter rules and we should think when we relate to Gemini with the Jupiter. The second constellation is Arudra, Ardra which vibrates with Mars, the Kumara. Please read the book Mars the Kumara. The Kumara principle brings in the Rudra vibration in the second 10 days of Gemini. As a consequence there is the consecration of Mars which enables you experiencing the soul in you, experiencing the Sun in you. When full moon happens in this time of 3rd decanate, it is the Sun ruling...

The temple is open, it is in the head, the entry is in the throat. Through the two pillars which have the 2 vocal chords and hence they have to be carefully related to. The speech is of great importance. Those who follow the speech regulations well are the only ones who can be initiated with sound. Jupiter works with sound. He initiates through sound, sound enables you to realise the light. Master CVV whose mission is Aquarius, the Aquarian Master, linked through trine to Gemini through the sound key CVV. Sound is inseparable with Jupiter. Therefore when Jupiter is at work, he intends initiating using sound. It has to be consciously uttered at the throat. You cannot be casual when you say, Master Namaskarams. The whole being shall have to be present at the throat. With the help of the exhalation you utter forth the sound. Entry into the temple is through the sound uttered; then the ascent is to the top of the forehead which is Aquarius. The middle of the forehead you can consider as Aries. You are in Gemini; the lower part of the head is Taurus. Whenever you utter forth you connect to Aries, Taurus and Gemini. These dimensions lead you to the energy in the head. Lighting the head through sound. Utter forth and keep seeing how the vibrations of sound give you entry into the head and give you the related initiation into light.

The representatives of Hierarchy function on the planet; the other name is accepted disciples. They express through the throat to relate to the world. They relate to Hierarchy, Shamballa etc. through the throat. Throat is the entry into the temple, on the other side is the temple; on the one side is the objective world. The masonry with the compass as the main symbol. Compass set in right angle upon a square. The square is the objective, visible, manifested world. The triangle is the unmanifest world. The unmanifest world is the base for the manifestation. That is how Aries, Taurus and Gemini form the potential for the subsequent 9 months of the year. The entry into the temple enables you to come out afresh.

Gemini is full of intelligent activity. The intelligent activity is to offer oneself to the selfless action. Action is only meant for others, not for you. Poor is the one who think of themselves. Each one can evaluate ourselves if we are really oriented to others or to you. If the welfare of the others is predominant you are oriented to Vishvakarma. You cannot carry out any insignificant activity. The ability to enter into the temple is on the basis of the genuine service rendered into the objectivity by which your nature tends to be service-oriented. See how your activities are oriented.

In earlier times people took pleasure in serving others, now there is self-service, you go with your plate and eat for yourself and try to be fast enough to take many things for yourself. 15 minutes after, all good things are taken away, they disappeared. We are very fast in picking up. Do we think of others when we take the things on our plate? You have to think of others before you take. We have a concern for others - but we are otherwise intelligent but not intelligent as originally intended by the Plan. You hit one pillar of the entrance and then the other but do not find the entry. Once you are in the temple you gain more responsibility. Entry into the temple you are immediately entrusted with more responsibility. You shall no more be like before but a consecrated being. Just like a bull when it is not put to cultivation. The temple involves a special responsibility. There is no entry until there is an enthusiasm about additional responsibilities, not privileges, not rights.

The entry into the temple is a sure prophecy for the aspirants during the full moon of Gemini and the full moon of Sagittarius. The doors of the temple are said to be open during these full moons, even of the exoteric temples. This is what I wanted to mention. The full moon enables transcendence. That Sun is in a most comfortable placement in the house of Gemini. That is why the whole what happens related to the Sun and that which is beyond. What is then beyond is what we call the cosmic Christ or the Avatar of Synthesis who resides in the great grand lodge of Sirius. The energies of Sirius enter into our system. Sagittarius speaks of aspirants. Aspiring ones are immediately pulled up to the higher realms through the full moon hours of Gemini. It is presided over by Lord Dattatreya and also by Lord Maitreya who was born at the full moon of Gemini, also Master Djwhal Khul. How profound is the situation which we try to understand. This is one dimension we try to understand about the full moon of Gemini which comes from very high circles. The cosmic Christ who is beyond, coming from Sirius, he looks upon the calling ones in Sagittarius through the sun sign Gemini through Sirius. He sees through the 2 pillars of Gemini to see the truly aspiring beings. All aspiring beings are Sagittarians by nature. All those who are born in Sagittarius need not necessarily be aspirants. Those who are aspiring high at this full moon of Gemini are pulled up. One Leg is in Great Bear and another in Pleiades, and the head is in the head, in Sirius. He looks out for the crying beings through Gemini. These are the things which through regularly reading would enable us to link to these sublime things. If we don't practice we won't remember when it needs to.

I read the old Commentary.¹

Upon the golden triangle the cosmic Christ appears. His head is in Gemini. (DK, Esoteric Astrology, Gemini) One foot upon the field of seven Fathers, the other feet on the field of seven Mothers. ... His consciousness is in-turned (he is focused elsewhere. Away of the three but not of the four. He hears a sound "Go forth" he hear the cry (the triangle). (He is in-turned and the energies are rising upwards. He is turned upwards, Lord Shiva). There is a distant cry (Lord Shiva, the 1st Logos, he is the first one to reach when he hears a genuine cry. In a split second he is present.) In suddenness he rushed forth...He extends his arms, it is symbolised by the cross, by Christ. The cross does not give you the related concept. It is normally a triangular activity. That is the 4armed Vishnu, Amadeo. The one who is 1st ray, always turned up becomes 2nd ray of. When you read these passages you are lifted up. The Old Commentary is lifting up.) Upon the golden triangle the cosmic Christ appears. His head is in Gemini.... The Great One stood the consciousness inturnd.. Gemini is the temple of Christ and Cosmic Christ, the four-armed who is willing to descend. He hears the cry of the Mother, father does not. Mother (Virgo) and the teacher (Sagittarius). When the Master says, it is the mystery, should we not contemplate upon. We do not read but even if we read we pass by and we only have the feeling that we have read. This is what is explained at great length. It is a concept explained in Gemini the concept of Ardhanari.

The Christ does it every morning in the Himalayas, with his two arms stretched to receive all who ardently pray and he transmits to them the needed energy. It is in the local dawn and dusk hours, it would enable to receive the energies from the Christ who is a representative of the Cosmic Christ. Sanat Kumara plays the role of the father. When you chant the song of Maitreya imagine that you are in the icy peaks of the Himalayas where the master stands. In the night he shines forth in the... It is true; I am not putting it into any dreamy way.... The Master stands of a trunk; it is golden like a huge tree. The Master stands with his arms extended. Therefore morning and evening the Maitreya song. When you sing the song you should relate to Lord Maitreya standing under such a magical sublime tree and he could take to different colours according to different times, during the night colours it is silver with blue and in the morning it is brilliant gold with orange.

Maitreya was receiving his teachings from his teacher for 50 years under this tree. There the Master Parasara, the World Teacher of the preceding cycle. He gave a grand teaching to Maitreya. Eventually this tree became immortal. It is always in full bloom. It have well-formed leaves and branches and a very strong trunk. That is the dimension happening on the regular basis. He is only a replica of the cosmic Christ or Vishnu. That is why it is said in the Puranas that Lord Maitreya is the embodiment of Lord Vishnu on the planet. The teacher who classified the Puranas, Mahabharata, he mentions in the scriptures that Maitreya is the cosmic Maitreya, he is the Christ and he has his higher counterpart as cosmic Christ and Vishnu and

¹ Master DK, Esoteric Astrology, Chapter on Gemini "Upon the golden triangle, the cosmic Christ appeared; His head in Gemini; one foot upon the field [349] of the Seven Fathers and the other planted in the field of the Seven Mothers (these two constellations are sometimes called the Seven Brothers and the Seven Sisters. A.A.B.). Thus for aeons, the Great One stood, His consciousness inturnd, aware of three but not of four. Intent, with suddenness, He heard a sound go forth...Arousing to that cry, He stretched Himself, reached forth both arms in understanding love, and, lo, the Cross was formed.

"He heard the cry of the Mother (Virgo), of the Seeker (Sagittarius), and of the submerged Fish (Pisces). Then, lo, the Cross of change appeared, though Gemini remained the head. This is the mystery."

In this occult statement is hidden one reason why Gemini is regarded as an air sign, for it is cosmically related (as are Libra and Aquarius, the other two points of the airy triplicity) in a most peculiar way to the Great Bear, to the Pleiades and to Sirius.... The relation is essentially a sixfold one, and here you will find a hint as to the resolution of the pairs of opposites - involving as these three constellations do the three ideas of opposition-equilibrium-synthesis or universal fusion. It might be stated that:

1. Gemini - forms a point of entrance for cosmic energy from Sirius.
2. Libra - is related to and transmits the potencies of the Pleiades.
3. Aquarius - expresses the universal consciousness of the Great Bear.

gives his blessings to the entire humanity through the sun sign Gemini and stands under the tree. It is the caption in the chapter on Gemini in Esoteric Astrology.

Maitreya was born on the Gemini full moon. The Head of Christ is not what we imagine. Some ancestors have projected some human head but it is a five headed being because Gemini is related to 5. The Lord of Gemini is worshipped with 5 heads. These five heads are given in the Puranas. The male-female God primarily manifests in Gemini as male-female. It is the 5 which is worshipped. And when we think of the 5 pointed star we should think of the male-female god and the trinity. In Gemini the 5 heads are complete. Gemini is the 3rd sun sign representing the 3rd Logos, Brahma. The intelligence works through Love-Wisdom, Taurus. Taurus is a spring-off from Aries, the first ray of Will. From out of that there is the spring-off of will, love and intelligence. It is three in one. Shiva contains Vishnu in him; half of him is Vishnu and half of him is Shiva. Aries, Taurus and Gemini represent the trinity for the year; they are Shiva, Vishnu and Brahma, Will, knowledge and action. The three are the 3 aspects of one God. The male-female God is said to be holding the 3 primary implements for governing the universe. One is will, another is knowledge and love, the third is intelligent action. The trinity conducts the will with love through intelligent action. This is known by the knowers since ancient most time. So we have beings with 5 heads.

There is a 5syllabled mantra; OM Namah Shivaya is the mantra with 5 syllables. People transcended death and reached the Brahman just with this mantra. It says in the scriptures that the Lord has 5 heads, 4 looking north, east, south and west, and one head looks up. These heads of the lord are invoked realised and worshipped. It is represented by a Shiva lingam in Nepal in the temple of Pasupatinath. We have also similar representation of Ganesha worshipped with 5 heads; Hanuman and Gayatri are also worshipped with 5 heads. Why? The people just worship but don't ask. Unless you ask why you don't get the answer.

The inquisitiveness to know should be there. We are in Kandersteg, what is Kander? What is Kandersteg? What is Shamballa? Shamballa means Shyama Bala, Shyama means the blue, Bala means the boy. The blue boy. Just like that, what is Saraswathi, what is Ganesha, what is Kumara? You should be able to go through the sound key and find the related dimension.

Most of you have heard, in 'Practical Occultism' by HPB, if you wish to get into occultism, there is a symbol for meditation: Five circles with 5 different colours. The centre there is a circle; around it there is another circle, another colour, around it there is the fifth in another colour. The five colours are nothing but the male-female God with the trinity. In the centre there is the silver colour, the colour of the lunar light. Then the circumscription brilliant white light, diamond. The diamond represents the solar light, the lunar light is pleasant. Gold and silver, Sun and Moon. Moon is represented by pearl, silver. Gold is the sunlight. Silver is one dimension, gold is another dimension, silver-gold is male-female. In between the moonlight and the sunlight there are 3 colours, red, blue and golden. That is how we say. When we worship Gayatri, we say, vidruma, hema, nila. We can put it as 5 circles, as a cross with a head below, above and left and right and one up. Four arms are esoterically five because when you make a cross there is a centre, so it is 5. The fourfold cross is 5. The mother, the father and the trinity. That is the most high sign we have. That is why Gemini is presented by the number 5. Gemini represents the male-female and the trinity. There is a variety of veneration. Aries and Taurus culminate into Gemini. That is why 90 days are over, 90 degrees are covered in 92 degrees. 93rd day is the day of judgement. Aries, Taurus Gemini are together in Gemini; in the third Logos and the second and first logos together. He is the visible one.

We have a relation to Sagittarius in Gemini. Gemini is the other side of Sagittarius and Sagittarius the other side of Gemini. Sagittarius is connected. Then we have Aquarius connected and explained. Aquarius, Gemini and Libra. Leo is connected. Gemini-Libra, Leo's number is 5. In the reverse wheel Scorpio is the 5th sign. Scorpio is connected. There are so many connections. In the normal wheel Gemini is the 3rd sun sign but in the reverse wheel it is the 10th sign, Capricorn.

In India we have the 5 heads for meditation as one head, the head of the Bull, Taurus, and one of a Lion. On the top there is the eagle, the higher dimension of Scorpio. The lower aspect is the serpent, the serpent in the neck. There are depictions, Lion, Bull, Eagle, the white boar, Libra, and the horse. Hanuman is depicted with 4 other heads. The monkey is a blind to lion. In India monkey is a blind to lion. The father is leonine, Hanuman's father, he appears like a monkey. When you speak of horse we are speaking of Aries. When we speak of bull, we are speaking Taurus, when we speak of horse we speak of Aries, when of eagle we speak of Scorpio. These symbols can be meditated together. Gayatri is also generally depicted with 5 heads. Adonai is said to carry the 5 heads. Ardhanari, half male, half female, he is worshipped with

a fivefold mantra, OM Namah Shivaya. And worshipped with solar, lunar, red, golden and blue light. One head above, 4 heads around. Essentially there is eagle, horse, bull, lion, Scorpio is eagle. And elephant, Sagittarius.

In the family of Shiva his wife Parvathi is lion, his vehicle is bull. Another son is Kumara. The vehicle is peacock, the symbol of eagle. There are so many details. The contemplative form for meditation in Gemini is a five-headed being. What is worshipped in India regularly as Gayatri. Pancha Bukha, 5 faced Hanuman, Shiva, Hanuman. This has become a very common tradition but the meaning is lost. Likewise there is the five dimensions of a star. In the month of Capricorn there is the representation of a 5pointed star. We see so many 5pointed star and think it is Christian religion but when you think so you are with very insignificant levels. The 5fold star is the man. There is a being in Mahabharata, everything is made of five. Out of five elements, it is all a network of 5. Anything about 5 you should immediately recollect about 5fold, fifth moon phase, it should enable you to recollect the 5fold god.

The first, second and third logos are but the servants of the male-female God and the male and female are equal. Don't think Parvathi and Shakti are less important than Shiva. One without the other is nothing. Male-female God is the quality of God. We as souls are but a representation. The most high when we are worshipping we are worshipping it as a star, five pointed star. That is why there has to be the worship of trinity and the male-female God. That is why the higher part of it is 5 and the lower part is (5 elements, 5 senses, 5 pulsations, 5 sensations). There are 4 sets of 5 upon which mounts the 6th one. 5 pulsations, sensations, senses, elements, all is five-fold. That is why the shloka says all is 5 and one is multiplied with 5. That is know the number key of 5 is related.

We have coffee together with water, milk and sugar makes the fifth one, the cup of coffee.... The rest of the solar year is just permeation.

The colour of Gemini is of great importance. The best healing can be done with Gemini colour. The best healers can heal through speech. Healing through word, through utterance. Many times people would like to listen a word of blessing so that it becomes true. The male-female and the trinity.

An initiate is one who is in tune with the 5, in him the 5 manifests. The man of wisdom, he carries the will, the knowledge and intelligent action. The nature in him, the personality, is stable. A stable personality is represented by full moon. The craving for full moon by beings is only to gain a stable nature. Stable nature is very important. The nature is 9fold. Mulaprakriti, the primordial nature is the stable one, the divine Mother, Aditi, Gayatri, Savitri, so many names to confuse. The essential understanding is, it is stable awareness. It has a constant vibration, no ups and down, a full moon. Our nature is not that fully bloomed. It has waning and waxing. Sometimes we don't feel like talking. The faces show the moon phases. If you look at the faces you can see if you can talk now or better wait. The faces change as per the moon phases. Three qualities, dynamism, inertia and poise are the 3 qualities, and 5 elements, these are the 8 gradations of the 9th nature, pure awareness. The instability comes through the different gradations but once you relate to the male-female god you are a stable one. When relating to the stable one you gain stability. A monkey mind cannot help, only Hanuman can help. Gemini means stabilising the personality, the younger brother which is no other than you. If your younger brother is not stable, do you help him or not? He is part of you, your nature.

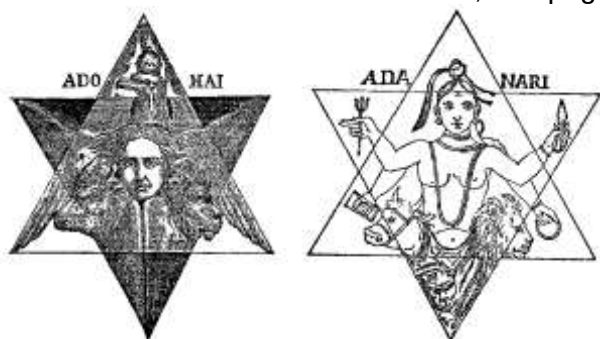
For an ordinary person there is instability to the work. We are unstable with our prayers, studies, our ability to remember. The nature should be marginally allowed to be unstable, one hour TV, then it tends to be divine nature, it functions through the poise of the 5 qualities. As Akasha it shines forth. Our nature always relates to light, May the light in me be the light before me, this is only possible when we are poised. Of five elements Akasha is stable, not Vayu. Earth is stable as it relates to inertia. Water and air are not stable. You see the horoscope, lot of water there is up and down, some water is needed, no water, completely dry, no one can relate to him. The best situation among elements is Akasha and the element of poise; they are given by the 9th nature. We stabilise our consciousness as full moon consciousness. Full moon experience means full expression. That is the dimension that will give the other part in you which is inherently moving in a good rhythm. Let it (instability) be minimized, otherwise you will be.... The instability has to be more or less stabilised. I spoke about Jupiter.

Coming back to healing aspect. The colour of Gemini is in between blue and green, a beautiful colour, not green, not blue. Blue relates to Taurus, Green relates to Cancer. Light green is Gemini with a tone of blue. It is bluish green, meaning it is leaning towards Taurus more than Cancer. Cancer is green; Capricorn has

its impact on Cancer. Green is manifestation into visibility. Green with blue tone is the beauty. You can experience it on the neck of a peacock. It has so many colours; the esoteric colour of Gemini is aquamarine. It is said in the scriptures as copper sulphate. It is the colour most liked by Master CVV. Aquamarine, he is with the blue and with the green. He is neither blue nor green. He is with Cancer, the manifest world, and also with the unmanifest word. It is a special colour of green which enables to heal. It is not easy to master this colour. It requires the discipline of Gemini, of speech, and of Taurus. The one who contemplates on the head receives this quality in the throat and the head. Those who master it don't speak much. They hold humour but don't speak much, they are very good healers. They utter through the throat into objective life. If you hold this quality in you you tend to be a good healer.

The horse, the bull, the lion, the boar of Libra is accommodated; the snake and the eagle of Scorpio, the elephant of Sagittarius are accommodated. Gemini is the most accommodating sign. Therefore the constellation is Jyeshtha. It accommodates all the seemingly opposing animals. He is there with the waters of Scorpio, he has a fountain on the head, and he has a rat as his vehicle and has a peacock. It is an excellent combination of energies. When you always move with a fountain on your head, have a bull as your vehicle – for those who don't know about this start laughing.

Please read Isis and Secret Doctrine, one page or two every day.



426 in 2nd volume of Isis Unveiled there is the picture. The face is male-female, on the top of the head there is an eagle, on one side there is a bull. On the other side there is a lion, Down under there is something. Likewise we have a picture of Shiva with the bull, the lion, the snake and the fountain on the head. She (HPB) tries to explain the concept of male-female god. Profound wisdom is there in Isis Unveiled and Secret Doctrine, please read 1-2 pages every day. The male-female God can be meditated through colours, symbols, sound, and numbers. It is not by accident that we have five fingers for the hands and feet. Five above, 5 below make 10. Virat has 10 fingers. 5fold deity residing in 5fold body. 10 is complete. The work is then complete.

You start thinking of it in the afternoon. Tomorrow we are in the hours of Solstice energy Solstice happens tonight and tomorrow, when you return you should be able to assimilate the energies. It is the day of energies. You should continue to align to the energies before you start manifesting into the rest of the year. 0 degree Cancer is the symbol of the unfoldment of Nature; it unfolds in Leo, Libra upto Scorpio. Then you have again Cancer, Leo, Virgo, Libra, and Scorpio. In Leo it springs up and develops I, I do. In Libra it develops "mine", it is all mine, it gets stronger in Scorpio. In Sagittarius it comes up again. It is a huge profound thing. We try to bring as much as possible. At noon we do full moon meditation.

First day we did Golden Stairs, yesterday we did Global Peace Prayer. Today we do full moon meditation



Monday, 20 June 2016, Afternoon

Metam Me...

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

The full moon hours of Gemini are fading away by the energies of Summer Solstice and we can experience the Light in an abundant manner. That is what is intended by the longest day that happens from this evening till tomorrow evening. The Light we speak of is not the light we see now. The sun light is one thing, the light of awareness is another thing. The light spoken of in the Scriptures is only the light of awareness. It guides from within even when there is no sunlight, no moonlight, no fire, because be it the sun, moon, the fire, the awareness flows through them. Normally when we speak of light we are accustomed to the light of the sun, the moon, the stars, the electric light. But the light which enables the globe, awareness, is at all times, even if Sun and Moon are not.

There is a story in Upanishads that speak of this light of awareness. Normally we speak of light and not of light of awareness. A yogi is in awareness. To us there is the awakened state, the sleep state and the dream state. Throughout the day of 24 hours we experience 2, maximum 3, sometimes we experience dream state also. But the awareness enters into the chamber of awake, of dream and also into the chamber of sleep. As one enters into one of these chambers he stands out as the 4th one. We are awareness. There is the pool of awareness which is the pool of awareness. We went into sleep. How we were we do not know. We get into the awakened state. The practice of discipleship is to experience the awareness of a sleep like state. A part of you is at sleep, a part of you is awakened. We have spoken of the two parts of our being, the two brothers, one is mortal, the other is immortal, the soul and the personality. The beauty of the soul is... When we orient more and more to the soul aspect of our being we have a very gentle, subtle sleep, we are sleeping but not sleeping; we are dreaming but not dreaming. One part is at sleep, another part is not. We are awakened where the immortal brother is awakened. The younger brother is always in one of the three states; he goes mutable while the soul is not.

Solstice enables a good fusion between the younger brother and the elder brother. The elder brother is always oriented to a fusion with the younger brother. We can say, we and our nature. In sleep we are like logs of wood. There is a huge sound outside and we don't hear. Gemini culminates into the solstice. Solstice is not something different, it is the culmination. The soul infuses the personality and the personality joins the soul and gets lighted up. Then it becomes a lighted personality. It is the infusion of the energy of the soul that enlightens the personality and then we become a lighted house, a lighthouse. A lighted house is much more beautiful than a house. When the house is lighted much service can be done to the surroundings. A golden body transforms even into a diamond body, it tends to be causal. By this you serve for long terms of time. The person develops detachment to the body of flesh and blood. The flower comes out of the plant. It is from the body physical of flesh and blood through a process of discipleship or yoga that the body of light is prepared. Once it is prepared it can stand by itself. Normally when we think of a flower it is the ... the younger brother before it dies shall have brought forth the body of light.

The human constitution has the possibility to develop a beautiful form from within. That building is through association with the soul which is in association with the Master, at the top of the head. You as a soul have a personality. You are in constant relation with the Master; this enables the influx of the needed measure of light into you and the personality. May His energy pour down into all the kingdoms of nature. The lift up has to be from the body of flesh and blood, it shall have to be associated with the soul. It has no way to gain the needed association. When the soul is in association with the super soul then there is the downpour of abundant light and love. The body is according to the personality. Some bodies are hard, it is the kind of tissues you carry. Many seers are not well shaped, Ramana Maharshi, Ramakrishna, their orientation is more to the super soul and the need for building the body of light is drawn from the body of flesh and blood. Their body of flesh and blood is not so very handsome but the body of light is very brilliant.

The soul transmits itself to the younger brother. That is why there is a purpose from the soul into the human form by which you can have a lighted body before you meet death so that you can go out of the body when death comes. Please note that the Universal Master is the teacher within everyone of us. Our personality has a body of flesh and blood. What we are intending through yoga or discipleship is to make the personality gain so much light so that it draws the ingredients from the body of flesh and blood so that it builds an eighth tissue. The seventh tissue is the sperm. The downpour is from the super soul to the soul into the personality. The soul gathers from the body of flesh and blood what it needs to form a golden body.

Where was the body before? Just like the flower could find its way out of the plant, our body can also bring out a flower from out of the physical body where the 8th and 9th tissue are prominent. So we say in Sanskrit that the 8th and 9th tissue is forming the body of light. The 8th we call ojas and the 9th tissue we call tejas. That is the form we look for just like we seed some flower seeds. We have in mind the flower. We await that the plant grows and brings the flower. You cut the plant and give it as fire wood. You would like to get the fruit from the tree, then the tree is fulfilled. When the body gives forth a body of light from within the body of flesh and blood, then it is fulfilled. How do you bring out the body of light? By consistent and constant influx of light into the body of flesh and blood. Then your job in relation to your younger brother who is born on account of your past action is fulfilled. As much as you shine forth so much he shines forth. This is what the second brother is made up. He shall be put to the needed transformation so that he is accomplished.

As energy enters into the bottleneck, the throat, the body gets the needed transformation. The transformations are most important. How much you conserve the physical body, it withers away but before he withers away you shall have to build a body of light. You need to do this to your younger brother which is your nature. Then you are together in acts of good will, acts of light. Each one has to prepare his own instrument of service, your personality. Let the soul pour into the personality energies that come from the higher planes of light. The soul can relate to the super soul and bring in as much light and love as possible and slowly let it flow in into the physical body. Before the chick is formed in the egg, there is no chick. Even before the body of light is formed there has to be the body of flesh and blood. You tend to the bodily requirements, the comforts, you have to prepare. So much you do in objective life to maintain the physical body. But that body has the potential to produce a body which does not die. Then you have a mortal brother transformed into an immortal brother. For that you shall have to constantly remember, I am the soul, I have a body. I am the soul personality and I have a body. The identity is shifted from the body, causing an elevation from personality. It should integrate into the soul.

What happens to an ordinary person is that the soul is degenerated into the person. When you die you enter into that, having totally integrated with the personality. The personality and the body associated with it. How the situation gets deeply turned. We identify with our personality while we are immortal souls. We ascribe a number and a name. There is an identity by way of name and number in the inner life. Djwhal Khul remains Djwhal Khul, wherever he is incarnated, Devapi is Devapi, because they gained this immortal personality, Solomon's temple. Temple is the personality; the soul is the image in the temple. The soul is a representation of the universal soul. It is the image in the temple. To have a temple which stands for long cycles of time is a grand service. There are temples which are rendering service for yugas; there are small temples whose cycle is very short.

The personality terminates with the (death) cycle of time. You try to gain the juice out of the body of flesh and blood and use the lighted body. The entire work is conducted by Gemini via Sirius. Gemini is the entry point for the energy of Sirius into our system. Gemini enables reception of the energies of Sirius by which there is a downpour of energy and the soul gets fulfilled when it receives it. The personality slowly gets infused by the personality. But we are personality-confused souls. Our personalities only have clouds and we get bound by the beauty of the personality. Let the soul gain the support of the universal soul. The universal Master is at the top of the head. When we say OOO MMM we open a funnel and the energy enters into your head to the channel of throat to the heart. There the energy is carried out by the personality.

The summer solstice is the longest day, tomorrow is the longest day, it is of great consequence for those who orient to the light. It happens during the entire month of Gemini. It has to be an intense orientation. Therefore the Morning Prayer says, 92 days of preparation and 3 days of initiation. We have 3 days of preparation for one day of initiation. On the basis of right action it happens. There is the temple of light. It happens or not happens due to the actions we have done as preparation. That is how the science of astrology and yoga speak of the importance of the first 3 months. The right orientation is given by meditation. All esoteric temples on the planet and even beyond are open, and they give entry to Sirius. This law is framed by the law in Sagittarius. The law is framed in Sagittarius and (given) in (Gemini). The judgement is given in Libra. The rod of the law, he holds the law and the law supports him. Lawlessness and some good action does not go together. Dharma is the universal law. How did you relate to animals, to plants, to devas, in general to the surroundings? The key is the art of relating. By this one is judged.

Therefore the law is a major dimension for the judgement. The law is Yagna, a life of offering but not of self-seeking.

It is manifested by Yudhishtira given in Mahabharata. The other brothers are also lawful but not as much as Yudhishtira. He was very lawful over one century. He was called the king of law. He practiced ahimsa to the core. Therefore when they decided to depart he walks with devas. We are proud. The man who knows what shall happen carries the pride, he had to fall. When he had to fall he asked, how is it that I fall because I always followed the law. Yudhishtira said, yes, but you carried the pride of knowing the future. The 4th brother had the pride of being skilfully. He is so skilful that he can walk between the raindrops, said in a symbolic manner. The feeling about oneself is a hindrance. He was skilful and he cultivated the thought about it.

Then came the turn to Arjuna, he is globally famous. People speak not much about Yudhishtira but about Arjuna. There are so many Arjuna's in our group. He was very lawful but he had the feeling he is the best archer of the time and the most beautiful among the 5 brothers of light, it caused the fall. The pride caused the fall.

Then came Bhima, the second one. He is very strong, he carries the strength, he is the younger brother to Hanuman. He had the pride of it. Bhima had the fault to feel about his strong body.

Then the lady Draupadi. She was born of fire. She was the most beautiful woman at that time, she felt proud about it. She is so fragrant. To be born out of fire and having the beautiful form – but she had to fall because the feeling about her righteousness and her being born out of fire. They had done some little mistakes. But Yudhishtira did not digress from the law. Am I thinking, speaking and acting what is right, Dharma? Nothing else is important as this.

Then came a vehicle from the celestial king. Then the cobra, it leaves its skin. Every 7 years a king cobra leaves its form and can move with its shining form. We saw cobra skins on the bushes in our childhood. The king cobra only sheds on the flower bushes and then moves onwards.

The chariot was there, the driver was there and said, please get into the chariot. The celestial king wants to see him. There was a dog with him. When he was asked to go into the chariot he said, my brothers and my lady could not follow me but he should follow me into the chariot. If you permit the dog shall also follow me. The driver said, no, the dog is not allowed; the invitation is only for you. Yudhishtira said, I cannot abandon the dog that was with me all through. I pay my respects to the King of Heaven but I will remain with the dog. Then appeared Yama, the cosmic lord of death. The cosmic principle of justice is with me. The celestial king said, I am so pleased and he said, yes, it's ok.

Since we speak about judgement day we have to speak about the story. Where you shall go the Lord of Death, Pluto, shall decide, he gives the flight ticket. This judgement is the law of nature, it is inescapable. The group members relating to Pluto, the lord of death has his own recording members for every being. You have an account number which they keep. There are no books. The scribes are called Lipikas, the scribe is called Chitragupta. He very strangely records every deed done by us. He opens and shows it to you. It is a reply of your life where he shows the relating events. Every detail in relation to your life. You can argue but you would have no argument because it is all true. That is Chitragupta. The judgement is on that basis and accordingly the next incarnation is awaited. We keep doing the same mistake again and again until we arrange the influx of the most high energy into us through the chamber of the throat. Therefore it says in the esoteric astrology of Master Djwhal Khul, the sun we see comes in through Leo, the central spiritual sun comes through Gemini, the cosmic sun through Aquarius.

Gemini enables us to receive from the higher planes. Super soul to soul, from soul to personality, personality radiating more and more brings in into the body of flesh and blood the light. The fire gathered in the body of flesh and blood is the kundalini fire. Daily you shall have to work with the throat by making utterances. You relate to inhalation and exhalation. Gemini is the channel, through which the air enters into you and goes out through you, moves through the channel up into the height. For that the password is So, Soham is the password for the entry of the temple, that is So. The key in you is Soham, the sound of the air that enters is So and the air that exits ham. So-ham. Move as high as possible with the help of So-Ham. Move into the heart, even up to Libra. As you exhale imagine that you are moving along with the air, moving out. The lift-up is from Libra, the touchdown. The snake touched down in Libra. The fourth air moves along with it. People observe the air moving in and out and by that they are benefitted. Move along with the upward movement of air. That is what Krishna said in the 8th chapter of Bhagavad Gita. When you

utter OM, consciously move up and even beyond your Sahasrara. Move along with the air and the sound. Krishna gives the key how to become immortal, akshara. Soham is the password, air is the means. Gemini is the means inside.

Every morning and evening we say, Namaste Vayu, because air is one principle among the 5 elements which exists without that we see it. How do you see the wind? Only because when it presses the skin. It is one of the mysterious principles whom we cannot see, so is God. That is why the principle that is ever existing and yet not visible, for that air is the representation. Air is the true principle that lifts you up. Relate to air and get lifted up. Namaste Vayu, you are the perceptible one. I declare that you are the perceptible Brahman, with your help I move up to higher circles. That is how the lord of Air, Vayu, we greet.

Gemini conducts the ascent as well as the descent. The lungs belong to Gemini. Therefore the story of Mahabharata and Ramayana it is the principle of air who lifts us up. Bhima enabled the exit of the 5 brothers to come out of the lacqued house, the danger of our body. The air principle is most important. Master CVV whose energy is Aquarius takes in the Aquarian energy at the top of the head and the sound we utter forth through the throat he lifts up the beings from Libra. That is the lift-up. He repairs the personality. It is his major work to transform the personality into a lighted body so that you experience immortality and later the Brahman. The work is done by the Master in the full moon of Aquarius. He makes use of to transmit it in Gemini to cause the lift-up from Libra. That work the Master formulated in tune with the plan. He is working for self-liberation where the life in tune with dharma is worked out.

Gemini has the thread of light and the thread of life. Wherever you see the double, thread of light is the female principle; thread of life is the male principle. They work together. It is the Gemini energy that enables the functioning of the pineal gland which is normally dormant in the humans. With most humans it is dormant. Gemini presides over thymus gland. He can also stimulate the nervous system for a quick perception. The channels through which light flows are called nadis, the channels through which blood flows are called Naras. There is flow of awareness and flow of life and you are functioning with the light of soul and super soul in you.

You have to use your shoulders, arms and hands only with the support for serving the surroundings. Shoulder to shoulders. You shoulder the problems of others and you join the hands. It is the ultimate aspect of Gemini. Living with wisdom is always very beautiful. It brings us to fresh result before the old habits overtake us. So we move forward, Thank you, Namaskarams.



Tuesday, 21 June 2016, Morning

Metam Me...

Hearty fraternal greetings and good wishes to all the brothers and the sisters.

May the Lord return to earth, that is the keynote of the solstice. The solar angel as he enters into Cancer he is into the realms of matter, not gross matter but the causal matter. As he gets up to Libra, then there is the touchdown into the darkness. So from the causal to the subtle to the gross there is the impact of the solar angel starting from the month of Cancer. Cancer is the second cardinal sign and it brings the solar angel from the first cardinal sign, Aries, very near to us into our heart. The Lord who descends through Aries, further descends to Taurus, Gemini into Cancer. At the beginning of the solar year he enters into our Sahasrara and he descends further into the realms of Taurus which is our face and in Gemini he descends into the throat and from the throat with Cancer into the chamber of the heart. This is a great festival. In ancient times the seers conceived the rituals in tune with the key of the soli-lunar light. The silver and the golden light, their interplay gives us bliss, joy, happiness and the soul energy on the level of mind and senses. Blessed are the ones who follow the play of this soli-lunar light which brings out all the other lights, the red, blue and green. I wish you all good luck with your soul, mind, as the sun returns home.

The entry of the soul home. You don't have to walk up to the solar angel; the solar angel comes up to you. Aries is seen as up above in the sky. The sun in Cancer is seen as the sun having come straight away in the heart chamber. From this day, today, we experience the entry of the solar angel into our heart. The heart chamber is like the main room of the house we call the body. It is like receiving the most important guest, the chief of solar system. He enters into the main chamber of our house and we wait to receive him in the heart and we try to retain him as long as possible. We would like that even the Master of Wisdom when he comes to our home stays. When the Master of the Universe visits the house of our personality and takes a seat in the central hall, the heart chamber. It is wide enough; it is wider than the chamber we have in the head. It gives tremendous uprising for the whole system and we need to retain him in the heart for all times to come until our house is lighted by his presence. As long as you retain the Lord in your heart chamber you have the relation to him and consequently you get guided from the heart.

The Lord does not function as a ruler but as the teacher. He gives you good advice, direction; he also protects you so that you don't get lost. This is the triple function of the Lord as teacher. The teacher who is at Sahasrara, Jupiter, now in the month of Cancer enters into our chamber. In Cancer Jupiter is exalted, he is joyful. Guiding from proximity is better than from distance. As much as the humans would like to receive the Lord so much the Lord would also like to get proximate. Every teacher loves the student 100 times more than what the student can. The teacher does not forget the student. The students recollect and forget because they have their own personality situation and the related problems but the teacher has not.

The teacher visits from time to time the heart. Then the student is more oriented to the teacher. For the student, he has to realise himself as the son of god, so there are distances and proximities. In the mind the energies are not so effectively working. A magnet near an iron piece changes keep happening. Distance or proximity exist with the students since they are not in constant recollection of the Lord. When they are sunk in themselves they tend to be blind. The teacher tends to offer support. The support is cognised through orientation. The problems would all fly out like cotton that flies when there is a wind. The problems which are no problems really, they are problems because there is no appropriate understanding. Oh, that is a big problem, I cannot listen to the teacher, cannot recapitulate the teachings, cannot participate in the group life, all the other things are very important. The personality finds self-pity. This is removed in the month of Cancer.

The seers have seen a visit of the Lord into the human heart. It is very helpful insofar as the humans can retain the presence in the heart. Compassion of the Lord means, not that we deserve but we think that we deserve and so the Lord has come to us - no, it is not like that. He comes out of compassion and he stays for a month. Resume that a Master of Wisdom is in your house all the time. He helps, he relates to you all the time. You seek guidance from him, you listen to his advice. Teachings happen through a constant relation that you develop to the teacher. You relate to the teacher in your heart chamber. Every Master of wisdom follows the same principle as the Master of the Universe. He is willing to reside in the heart chamber who are willing to relate to.

That is why every time you think of the Master in the heart, come to the heart chamber in your house; don't stay in the kitchen, the bedroom, the courtyard. You have to make your own visualisation that the Lord, the

Master of the Universe has entered into me and resides in my heart chamber where I can from time to time relate and get protection.

If there is a wise man at home like the grandfather, the grandchildren are with grandfather. If the father does something unpleasant to the child the children run to the grandfather. So the students would relate to the Master of Wisdom. Every morning I meet him in the heart, in my house, not in a temple or a mountain. He is available at all times in your heart.

That is how we prepare certain places in the house which are consistent with you. That is how every house contains an altar, a shrine room, where you set light, perfume, a picture of the Master. There you can sit in the morning hours. You can even quietly sip a cup of coffee or tea in that place and develop a dialogue with the Master. Even a monologue will become a dialogue. You don't have to follow a fix routine of prayer with fix words. "Don't come to me and sing OM and all this and don't relate to me."

He has come to talk to me and he did not talk you think. The moment you invoke the Master he is there. Master Namaskarams. The promise of the Lord is revealed in the scriptures, the moment you say OM, OM Namah Sivaya, the lord is already there. The moment you complete the uttering of OM Namah Sivaya, I am already there, instant manifestation. Instant coffee you have to wait but not so with the Lord. The moment the Lord enters, even before the Lord enters, his perfume enters. And then the bells ring in your own chamber. It is so wonderful in you, you have to listen. And then you can talk to him about your daily life, about some other things He is willing to listen. He feels pity for those students, disciples, aspirants who do their drill and go away. It is like a German drill in the 2nd World War. You do the drill but the purpose of the drill is not achieved.

What I mean to say is, the Lord is with you by reflection and later you know that you are the reflection and not he. When he enters into your heart chamber he is by himself. Moon rules Cancer. The Lord reflects himself in you. We can relate to him, speak to him, retain him. This retention of the light, the love and the power in your heart is the basic requirement for the needed transformation to happen within us. If the Master is in your house you are more oriented to him. You know that the Master is at home, the very thought gives you a different enthusiasm, wisdom and you keep doing things which you think as heavy in your daily routine. You have lot of understanding of Cancer from the books but experiencing is different. Each one of us can experience the Lord in his chamber of the heart.

Cancer relates to the behaviour nature of every individual. It can be in tune with the law or not so much in tune. Different ways of behaviour. But when you contemplate that the Master is within you, you don't neglect the discipline relating to discipleship and relate to him at all times. You can give him any name but what is important that he is in the heart chamber. Visualise the golden light in the heart chamber and there is an altar. It does not mean an altar as you think but a very comfortable chair. You can buy 2 chairs at home, one for you and one for him. The Master does not want that you have a less comfortable chair than he. You offer a chair to him.

There was a lady who was regularly intensely praying on Sunday. She went on praying with greater intend on Sundays. The 4armed Lord Vishnu, full of beauty of splendour, she was in worship of him and much more so on Sunday and especially during the Sundays of Aquarius. They are different from other Sundays in the year. They are full of solar energy which is very proximate to you and tends to penetrate into you. Sun is much associated with Uranus in Aquarius. The sun penetrates into us. She prayed the whole Sunday of Aquarius, doing much more elaborate worship on Sundays. The Lord never failed and observed during 12 years. 364 Sundays he was worshipped. It so happened when she was worshipping in the prayer room the Lord appeared and she was so surprised and stunned that she stood still. The Lord smiled and said: "Offer me a seat and take to your seat." So she offered a seat and the lady sat down. In worship you offer some sweet items, you offer 16 items. Before worship she prepared the 16 items. The Lord said, "Offer me food, offer me flowers". She was in a kind of trance. "Offer me clothing". Offer me food". The Lord did not take food. He said, as you serve me, serve also to yourself. She did not notice. She went on until midday. The lord then said: "What is it that you wish from me?" – I don't know, I only have the joy of being with me." The Lord said, ask anything." The lady said, "I don't know, I have nothing to ask". Then the Lord tapped her. He said, "You are immortalised and you shall ever experience me at all times. The moment you close your eyes and think of me I am there."

The name of the lady is Somi, meaning the lady who did drink the nectar of immortality. It happened to her. Even today in houses where there is tradition even today – also in India there are more and more modern

traditions and not the old traditions – they do it on Sundays, especially in Aquarius. To my good luck I was with my mother who did the ritual on Sundays.

The Master would like to dialogue with you. The Lord has worship all over the universe but not dialogue. You are busy with the program you fix; therefore you have no time for the person you invite. This is very militant discipline; you make it more and more rigid. The Master wants to talk to you: “The people invite me but when I come they don’t relate to me.”

Relate to him in the month of Cancer and retain him in you. He stays in the heart and gives you the impact in the months of Leo, Virgo, Libra and Scorpio. He gives you the impact of his light into every nook and corner of your being. The impact of the Master in your heart causes the needed rectification. Being in the heart he conducts the needed rectification. While doing so you can dialogue with God. That is the romance with God. There is romance between the Cosmic Lord. You can be humorous; he would be much more humorous than you. If you retain him in your heart he will continue to give you his presence. When the presence is entertained in the heart chamber the nature will fall in tune.

He causes the adjustments. He changes; the presence in the heart causes the change. The intense visualisation enables transformation to happen. It happens as much as you slowly fall into order, in due and ancient order. You also gain the form, His form, his light, his love. Your personality becomes a very divine personality. The Lord conducts through the enlightened house. The Lord walks with you on earth and you would feel his presence in every act of your life. You would walk on earth like a king, no more a beggar, a hunter.

Thereafter, when Capricorn comes you have the other solstice. If you wish you can join him and go forward. There is the upward movement. As he moves upward you can also move upward, from Capricorn to Aries, in Pisces, above the head; at the top of the forehead in Aries, there you can pass over. It is in the 3rd Friday of Aries and much more so when it is associated with the new moon. Pass-over means you pass over into a greater thing. It is the time when the Lord walks hand in hand with us. The lord stands by and you walk through the thick of the material. You keep moving into denser matter. You all the more need the light when you walk in darkness.

Therefore Cancer says, I mark the light in darkness. You need a light to guide you through your dark hours of your life. Hold Me in you. In my presence fulfil all your duties and thereafter if you wish you can join me. Every year the solar angel descends, walks with the beings on earth and once again ascends. As we follow the drama of the year, slowly we ascend. We build a temple of light. We are images of God. We keep on inspiring people who also aspire for the same path of light. That is how the solstice is.

The summer solstice we call Dakshinayana, the southern coursing through the matter for 6 month; then we have Uttarayana, the upward path. It is important to be in the presence of the Lord. That is why you receive the Lord as reflection and you fall into a kind of discipline. The true teacher does not impose, it should happen. Disciplines are picked up; therefore Saturn is important in Cancer; he rules the disciples in Cancer and is supported by Mars and Uranus. Saturn gives discipline, Mars gives will, Uranus gives expansion of consciousness. So let us more and more walk into the presence of the Master in the heart centre. Make it a virtual presence. It is an annual feature. It is true with the Master of the Universe and also with every adept. Stay in that presence, conduct your life. As long as the presence is with you, you are with the guidance.

Thank you one and all. We had a very purposeful, joyful, intense group life. We had very good prayers for more time. We had fairly good teachings and fairly good food. We continue.

Don’t leave the presence in Kandersteg. Normally after a group life we live as before, that should not happen; a group life should make a difference. We go on with group lives and the life remains the same.

There was a very white cloud on the top of the peak. Sarah had a similar situation with Moses at the foot of Mount Sinai. The Lord is there. Moses went there to the Mount of Capricorn. There he found the Lord, spoke with him and returned. Then the lady saw that he was no more there. There are many great masons working in the movies to give good messages. The lady said, he is different. He went, experienced God and thereafter she did no longer look to him as her husband. The Lord speaks through him.

When we go home people should feel the difference. We should return with some degree of light. Don’t leave it, retain it. That presence only transforms, nothing else transforms. An iron piece can never be magnetised until it has the impact of the magnet. Stay proximate in the field of the magnet, then we will get magnetised. Nothing happens when you are not with the magnet. The key is the presence.

We have a very small book given out at a May Call, 'The Doctrine of the Presence'. May we grow into the presence of the Light. Thank you one and all, enjoy your return journey and continue to enjoy the presence.
Thank you, Namaskarams.

